# Mesa County Valley School District 51 



| A - Doug Levinson <br> B - Kari Sholtes <br> C - Andrea Haitz <br> D - Will Jones <br> E - Angela Lema |  |  |  | Board of Education <br> Mesa County Valley School District 51 Business Meeting Minutes: April 18, 2023 Adopted: May 23, 2023 |  |
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|  |  |  |  | AGENDA ITEMS | ACTION |
|  |  |  |  | D-4. Health Occupation Student Association State Competition Winners and National Qualifiers, Alison Busheri, Grand Junction High School, Jasmine Erwin and Maren Kowalczyk, Palisade High School [Resolution: 22/23: 96] Dr. Sholtes invited Alison Busheri, Jasmine Erwin and Maren Kowalczyk to come to the front of the room to be recognized for qualifying for the National Health Occupation Student Association (HOSA) Competition. Alison, a Grand Junction High School sophomore, and Jasmine, a Palisade High School junior, earned a spot at nationals by placing first at the state HOSA competition in the category of Community Awareness and Maren, a Palisade High School senior, by placing fourth in the category of Interviewing Skills. The Board and Superintendent Hill congratulated the students on their accomplishments at the state competition and wished them the best of luck at the national competition. <br> D-5. Speech and Debate National Qualifying Students [Resolution: 22/23: 97] Mr. Jones requested students on the Palisade High School and Central High School Speech and Debate team to step to the front of the room. The ten students recently qualified for the National Speech and Debate Association Tournament to be held in Phoenix, Arizona. The students competed in categories ranging from Congressional Debate to Dramatic Interpretation. Mr. Caleb Ferganchick, one of the team's coaches was also honored at the Congressional Qualifying Tournament by being named Coach of the Year. <br> > The Board and Superintendent Hill congratulated Coach Ferganchick for being recognized for his years of outstanding leadership and commitment to the team and wished all the students great success this summer at nationals. Team members from Central High School are Cheyenne Parry, Erin Casey, Jenna Sackter, Nina-Lynn Head and from Palisade High School, Kennedy Stephen, Rhylin Cooke, Lynessa Asplund, Annika Walla, Mila Stepan and Ian Allen. <br> D-6. Speech and Debate Student of the Year [Resolution: 22/23: 98] Mr. Jones requested Erin Casey, the captain of the Speech and Debate Team, to join him. Erin, a Central High School senior, was named Speech and Debate Student of the Year. Erin has participated in numerous competitions over the years and has been a shining example of excellence in public speaking and debate. <br> $>$ The Board and Superintendent Hill congratulated Erin on being named Speech and Debate Student of the Year and applauded her for her hard work, perseverance and leadership. <br> D-7. All State Middle School Choir Participants [Resolution: 22/23: 99] <br> Dr. Sholtes invited the All State Middle School Choir students to the front of the room. The students were recognized for earning an opportunity to perform in the prestigious All State Choir. Students must demonstrate outstanding musical abilities, which come from countless hours of practice, rehearsals, hard work and dedication. <br> > The Board and Superintendent Hill congratulated the following students and their directors on their exceptional achievement: <br> - East Middle School - Isabella Hoch (Director, Aaron Morena) |  |


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|  |  |  |  | - Fruita Middle School - Elizabeth Harper and Karissa Mortensen (Director, Terri Bohl) <br> - Fruita $8 / 9$ School - Madison Cox (Director, Teri Bohl) <br> - Redlands Middle School - Ella Hovland, Elina James, Jolie Trinklein and Destinee Vega (Director, Anna Roth) <br> D-8. Scholastic Art National Award Winners Madison Bullock and Elizabeth Lintott [Resolution: 22/23: 100] <br> Ms. Lema invited Fruita Monument High School students, Madison Bullock and Elizabeth Lintott to join her at the front of the room. Madison, a junior and Elizabeth a senior, were not present at the meeting. These two students were among the top one percent of students who received a National Medal from the Scholastic Art and Writing for their submissions. With over 260,000 pieces submitted from students, grades seventh through twelfth, and less than one percent receiving an award, this is a testament to how truly talented and skilled these two students are. <br> D-9. Leadership D51 Distinguished Program Graduates [Resolution: 22/23: 101] Mrs. Haitz invited recent graduates of the Leadership D51 Cohort to step to the front of the room. The Leadership D51 Cohort met four times, during the 22-23 school year, to learn about the District and gain a deeper understanding of the District's operations. <br> The Board and Superintendent Hill thanked the following persons for taking time to learn about the District: Bethany Meyer, Bill Wimsatt, Cassie Retherford, Celina Kirnberger, Christa Brill, Curtis Englehart, David Skalicky, Eric Ward, Jess Lyman, Katlin Birdsall, Kianna Colaizzi, Kim Medina, David Foster, Kylie Millican, Marguerite Tuthill, Micah Adams, Nathan Rhodes, Nichole Clark, Suzanne Hanzl <br> E. BOARD REPORTS <br> E-1. Good Things <br> Mr. Jones reported on having good conversation with attendees at the last Board Coffee. He also reported on attending the National Association of School Board Convention and attending some great classes along with collaborating with other districts across the state and nationwide. Mr. Jones clarified information, reported in a Daily Sentinel article, regarding school safety. He noted a meeting was held to look at school safety but the District is not exploring the option of arming teachers, as reported. <br> > Dr. Sholtes reported on attending the first meeting of the Elementary Declining Enrollment Committee along with Ms. Lema. Ms. Lema noted Superintendent Hill will be sharing updates on the work of the Committee. <br> E-2. Committee/Activity Updates <br> Mrs. Haitz noted the Policy Committee is reviewing policy changes needed to reflect legislative changes. <br> Mr. Jones reported on attending a Colorado High School Athletics Association Legislative Council meeting. He reported having good conversation with athletic directors and superintendents from across the state. |  |


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|  |  |  |  | Ms. Lema reported the committee, for the construction of the new Grand Junction High School, is still meeting weekly. She encouraged everyone to drive by to see the progress being made on the building with the exterior walls now being constructed. <br> F. D51 HAPPENINGS AND CELEBRATIONS <br> Mrs. Callie Berkson, Public Information Officer, displayed photos and shared information on events happening across the District, this past month. Events highlighted included: <br> - Volunteer Appreciation Week <br> - The first Lego Festival held at Orchard Mesa Middle School <br> - A seventh grade Career Fair at Colorado Mesa University <br> - Military signing day at Central High School <br> - Youth Entrepreneur Academy Inventor Panel 2023 Saunders Scholarship recipient, Olivia, East Middle School seventh grade student <br> - Tope Elementary School second grade learning project held at the Palisade International Honey Bee Festival <br> - Kid's Heart Challenge Fundraising event at Orchard Mesa Middle School and Fruitvale Elementary <br> - Mesa View Elementary School $40^{\text {th }}$ Anniversary mural event <br> - Student of the Quarter Luncheon <br> - Orchard Avenue Elementary School Fundraiser <br> - Monument Ridge Annual Fundraiser <br> G. SUPERINTENDENT REPORT <br> G-1. Third Quarter Business/Investment Financials <br> Mrs. Trujillo shared information on how the District's revenue and expenditures are tracking for the third quarter, noting the general fund is mirroring last year in expenses and revenues. She reported the School Finance Bill was introduced today, in the Legislative Session, with various versions being brought forward. She is anticipating around an eight percent increase in funding for the next year, which will help offset anticipated declining enrollment and increased expenditures. She reminded the Board the District is having to locate a new firm to handle the District's audits. She shared information as to why the committee is recommending the Board approve contracting with the firm of Hinkle \& Company, PC. <br> G-2. Appleton Boundary Change Update and Recommendation Mr. Shannon Bingham, Western Demographics Demographer, displayed graphics and shared information on various scenarios the Board could approve if making boundary changes for middle school students residing in the Appleton Elementary School attendance area. The various scenarios will be shared with parents and students at a meeting to be held at Appleton Elementary School on April 19. Mr. Bingham will report back to the Board and share feedback received from meeting participants. <br> [Recess 6:26 p.m. Resume 6:38 p.m.] |  |


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|  |  |  |  | H. AUDIENCE COMMENTS <br> Bruce Lohmiller, Grand Junction 81506 <br> Mr. Lohmiller shared how amazed he was in the response he received from Representative Taggert regarding the state law on comprehensive sex education classes no longer being constitutional. He reminded the Board of incidents of firearms at schools and the need for people to utilize 241-Stop and safe reports to report those who are having issues so they can be monitored. He noted one of his sculptures, of an owl, is on display in the Superintendent's Office. He noted people react differently when he gives stuff to others. He spoke about an object, a balance, he gave to someone in California to detect earthquakes, noting if the object falls over the person should get under her desk, and a compact disk he gave to the police department. <br> Stanley Magnuson, Grand Junction 81501 <br> Mr. Magnuson reported he has been a substitute teacher, he is a property owner, an army infantry veteran and a D51 Foundation participant. He noted there is a shortage of substitute teachers in the District but he feels the substitute process is too selective, causing some persons to be unable to substitute. He reported on having done hundreds of days of substitute teaching in Texas and is certified in two states. He is a Baptist minister and has gone to a Baptist school and completed the seminary masters program. He reported District 51 is the only place he has not been able to work as a substitute teacher. He reached out to Superintendent Hill but has not received a response. <br> > Carol Cowgill, Grand Junction 81504 <br> Ms. Cowgill thanked the Board for listening and thanked Superintendent Hill for sending the updates on Friday. She spoke on reviewing an action review document from Jefferson County School District following the closure of schools in Jefferson County. She noted several points the District should consider when looking at school closures: 1] neighborhood safety (lock downs, shelters in place and safe routes) 2] financial investments in building (grants) 3] performance and historical growth 4] culture and school community health (staff composition and turn over) and 5] special programming. <br> > Kent Zook, Grand Junction 81505 <br> Mr. Zook listed off titles to books that are in all high schools libraries. He believes some of the books are borderline pornographic and he questioned why the books are in the schools. He would like to know how to get the books out of the schools. <br> > Shallini Sheeran, Grand Junction (no zip code listed) Mrs. Sheeran reported she was asked to research what books are in public school libraries. She reported, through an internet word search, finding over 500 books which she feels should not be in the libraries, noting two of the books are pornographic. She questioned why the parents, teachers, community members and administrators are not speaking out against these books being in the school libraries. She reported on finding 100 book titles listed when searching LGBTQ. She noted a person cannot change their DNA or sex. She finds it shameful that public schools are promoting this type of literature in the classroom noting the schools need to focus on reading, writing and mathematics. |  |


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|  |  |  |  | Tom Sheeran, Grand Junction (no zip code given) <br> Mr.Sheeran requested a recognition for Dr. Brian Hill be drafted to recognize Dr. Hill as an outstanding Superintendent. He feels Dr. Hill is approachable, is doing a good job, listens to people and has handled the school closure well. Mary Orzechowski, Grand Junction (no zip code given) <br> Ms. Orzechowski asked if the Elementary Declining Enrollment Committee meetings would be open to the public and if the names of those serving on the Committee will be shared with the public. <br> Rick Weber, Whitewater 81527 <br> Mr. Weber spoke on attending the last Board Coffee and having good conversation with other attendees around school safety. He reported there were varying views around school safety, but the subject is one that most people are passionate about. He reported on sharing his ideas, at the last Board Coffee, and everyone being respectful, even those with opposing viewpoints. At the Coffee, he spoke on the idea of training and allowing teachers and administration to be able to carry concealed weapons. He feels the small group autonomy was beneficial in helping people see things from various view points. He feels the Board Coffee went well and more small group meetings should be held to move forward on the subject of school safety. <br> Ricki Howie, Grand Junction 81501 <br> Ms. Howie thanked state legislators for passing a budget this year for preK extended hours and adding $\$ 900$ for each student. She reported the public school financial bill has not yet passed, so now is the time to let legislators know money is needed for our schools and students. <br> Anna Elliott, Grand Junction 81501 <br> Ms. Elliott noted one year ago people were talking about flags in the classroom and symbols for safe classrooms and now people are talking about books in the library. She noted there are a limited number of librarians and questioned how these books are getting into libraries and how are they being cataloged. She understands libraries now have vending machines and wonders who is making the selection for the books. She would like to view the libraries to see how they are run and to see what books are in the libraries, since the number of librarians are limited. She believes books are the gateway to the mind and books containing smut need to be removed and every book should go through an approval process. <br> Valerie Hansen, Grand Junction 81501 <br> Ms. Hansen applauded the effort and collaborative work being done to include families in the boundary change discussion for the Appleton Elementary area. She would like to ensure all schools, regardless of where the school is located or the economics of the school area, be able to give feedback and know they are being listened to, prior to any changes being made which would effect that school. She requested the consistency in special education programs be included as criteria when looking at possible school closures. She shared her appreciation to all staff who are welcoming and kind to the LGBTQ students, noting it is great when students feel welcomed and are not being judged for their sexuality. <br> Linda Arnolds, Grand Junction 81507 |  |


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| Motion <br> Second <br> Aye <br> No <br> Motion <br> Second <br> Aye <br> No | x ${ }^{\text {x }}$ |  |  | Reported she is starting to understand and worry about the book issue. She heard about the problem nationally, but she didn't think we would have to deal with this in Grand Junction. She doesn't believe parents would want their students subjected to what is in the books. As a grandparent she feels strongly about looking into the books. She also believes the District should be having discussions with Mr. Rick Weber, after listening to him speak at the Board Coffee. <br> I. CONSENT AGENDA <br> I-1. Licensed and Administrative Personnel Actions [Resolution 22/23: 80] <br> I-2. Gitts [Resolution 22/23: 81] <br> J. BUSINESS ITEMS <br> J-1. Resolution to Approve Auditor [Resolution 22/23: 76] <br> K. BOARD OPEN DISCUSSION <br> > None at this time. <br> L. FUTURE MEETINGS <br> L-1. May 2, 2023, Harry Butler Board Room, 5:00 p.m., Board Work Session L-2. May 23, 2023, Harry Butler Board Room, 5:00 p.m., Board Business Meeting <br> M. FUTURE MEETING AGENDA ITEMS <br> N. ADJOURNMENT |  | Adopted <br> Adopted <br> 7:14 p.m. |
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| Motion Second Aye No |  |  |  |  |  |  |  |  |
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WHEREAS, for over a century, Arab Americans have been making valuable contributions to virtually every aspect of American society and have undoubtedly impacted American Culture by influencing the arts and education, business and government, social service, and scientific and technological advancements near and far; and

WHEREAS, since migrating to America, men and women of Arab descent have enriched our society by joining in on our nation's entrepreneurial spirit, sharing their rich culture and traditions with neighbors and friends, and bringing with them their resilient family values, strong work ethic, dedication to education, and diversity in faith and creed, adding strength to our great democracy; and

WHEREAS, they join all Americans in the common aspiration for a society characterized by peace and diversity, where every person has equal access to opportunities that enable the pursuit of happiness and where all individuals are treated with fairness, and

WHEREAS, April has been designated as Arab American Heritage Month to celebrate the cultural heritage, achievements, and contributions Arab Americans have made across the nation; and

NOW, THEREFORE, BE IT RESOLVED the Mesa County Valley School District 51 Board of Education declares April 2023 National Arab American Heritage Month and encourages our citizens to join us in this special observance and celebrate the many contributions of Arab Americans.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on April 18, 2023.

Will Alexander Fisher, Anatoly Chinn, and Mallory Cawood please join me at the front of the room?

High school seniors receiving scholarships is a significant accomplishment and a cause for celebration. Every year, students across District 51 receive scholarships for their academic achievements, extracurricular activities, and community involvement.

The Daniels Fund, which is awarded to students who demonstrate exceptional character, strong leadership, and a commitment to improving the communities they serve, announced their 2023 Scholarship Recipients, and Alexander, Anatoly, and Mallory were among the less than 250 students selected.

The Daniels Scholarship Program provides the opportunity for motivated students to attend the college of their choice, receiving up to $\$ 100,000$ in assistance.

Alexander Fisher, a Senior at Central High School, Anatoly Chinn, a Senior at Fruita Monument High School, and Mallory Cawood, a Senior at Palisade High School, were all awarded this scholarship because of their hard work ethic, strong leadership, commitment to improving their communities, and their exceptional character.

The Board of Education and Superintendent Dr. Hill would like to congratulate these three Seniors on receiving this prestigious award and recognize them for their dedication and commitment to their education. We wish you all the best of luck as you continue onto higher ed. Congratulations!

# Recognition: Boettcher Scholarship Award Recipient <br> Emma Aubert 

Would Emma Aubert please join me at the front of the room?

The Boettcher Scholarship is one of the most sought-after scholarships in Colorado. It focuses on keeping our most dynamic thinkers, doers, and difference-makers in Colorado so that they can continue to positively impact their communities.

Over 1,500 students apply for the Boettcher Scholarship every year, and less than 50 are awarded it. The Boettcher Scholarship is awarded to intellectually curious students who demonstrate strong leadership potential, are community-driven, and have outstanding character.

Senior Emma Aubert from Palisade High School is D51's sole recipient this year.

Emma is an extremely hard-working, dedicated student. She started the Palisade Period Provisionals Program at Palisade High School; she is a Secretary of a local foundation "Drops of Hope," the Co-Founder of the Palisade Chill Quest, the Secretary of the National Honor Society, and a Development of Great Students mentor. Her fun and witty demeanor and her ability to be a natural leader will serve Emma well as she ventures outside of our D51 community.

The Board of Education and Superintendent Dr. Hill would like to congratulate Emma on this outstanding achievement. We look forward to having you represent D51 as you pursue high education in Colorado.

Would Alison Busheri, Jasmine Erwin, and Maren Kowalczyk please join me at the front of the room?

The Health Occupation Student Association (HOSA) is a national student organization that promotes career opportunities in the healthcare industry and enhances the delivery of quality healthcare to all people. HOSA provides students opportunities to develop leadership, technical, and communication skills necessary for a successful healthcare career. The HOSA State Competition is a rigorous and competitive event that challenges students to demonstrate their knowledge and skills in various healthcare disciplines.

Alison, a Grand Junction High School sophomore, and Jasmine, a Palisade High School junior, distinguished themselves by placing first in the category of Community Awareness at the HOSA State Competition, qualifying them for the national competition!

Maren, a Palisade High School senior, earned herself a spot at the national competition by finishing fourth at state competition in the category of Interviewing Skills.

These three students' dedication, hard work, and commitment to excellence places them among the top healthcare students in the state.

The Board of Education and Superintendent Dr. Hill would like to congratulate these three students on this exceptional achievement and wish them the best of luck as they represent our state in the HOSA National Competition!

Presented: April 18, 2023

Will the Palisade High School and Central High School Speech and Debate Team please join me at the front?

National Speech \& Debate Association District Tournaments are held each year to determine the qualifiers for the National Tournament in speech, debate, and congressional debate. Recently, the Palisade High School/Central High School Speech \& Debate team competed at the Congressional Qualifying Tournament and qualified seven students for nationals.

After an exhausting 18-hour competition, Kennedy Stephen, Cheyenne Parry, Erin Casey, Rhylin Cooke, Jenna Sackter, Lynessa Asplund, Annika Walla, Mila Stepan, Nina-Lynn Head and Ian Allen will be headed to the national competition in Phoenix, Arizona, this summer. They qualified for Nationals in categories ranging from Congressional Debate to Dramatic Interpretation and will compete head to head against more than 6,000 competitors and over 2,000 schools.

Caleb Ferganchick has been coaching this team for several years, and his students have continued to excel under his leadership. During the tournament, he was named "Coach of the Year," an award given to coaches who exhibit outstanding leadership and commitment to their students and to speech and debate activities.

Qualifying for Nationals is a testament to a person's exceptional skills in public speaking, critical thinking, and persuasive communication. These students have demonstrated a commitment to learning and a passion for excellence that is truly commendable.

The Board of Education and Superintendent Dr. Hill would like to congratulate the Speech and Debate team on their accomplishments and thank Coach Ferganchick for his years of dedication to the program. The Board and Superintendent Hill wish everyone great success this summer at nationals.

Would Erin Casey please join me at the front of the room?

Erin Casey, a Senior at Central High School, is the Captain of the Speech and Debate Team. She was recently recognized with the Speech and Debate Student of the Year award for her outstanding dedication, hard work, and talent in speech and debate.

Erin Casey has shown exceptional leadership and communication skills throughout her time on the team and has been a shining example of excellence in public speaking and debate. She has participated in numerous competitions, consistently exhibiting her ability to analyze and persuade on various topics, and has achieved outstanding success.

Erin's passion for speech and debate is evident through her countless hours of preparation, research, and practice and her unwavering dedication to the art of public speaking. Her skills have inspired and motivated her peers, and she has been an instrumental part of the speech and debate team, currently serving as their Captain and helping lead them to success.

The Board of Education and Superintendent Dr. Hill are proud to recognize Erin Casey for this outstanding achievement and want to congratulate her on receiving the Speech the Speech and Debate Student of the Year Award. We applaud her for her hard work, perseverance, and leadership and wish her continued success in all her future endeavors.

Would the students and directors involved in this year's All-State Middle School Choir please join me at the front of the room?

The District 51 music program continues to distinguish itself as one of the most accomplished programs in the state. These students and their directors dedicate countless hours to practicing and performing throughout the year, earning them this well-deserved achievement.

Their selection for this prestigious choir is a testament to their outstanding musical abilities, hard work, and dedication. They have demonstrated a commitment to excellence and a passion for music through their participation in their school choir and their preparation for the rigorous audition process.

We recognize the countless hours of practice, rehearsals, and performances that they have spent perfecting their craft, and it has paid off. Their participation in the All-State Choir not only showcases their individual talents but also highlights the quality of music education and the dedication of our music educators across District 51. We are proud to support and celebrate the importance of music education in our schools, and we thank each of them for being ambassadors of our musical landscape.

The Board of Education and Superintendent Hill are very proud of these middle school students named to the All-State Middle School Choir and want to congratulate them and their choir directors on this exceptional achievement!

| East Middle School | Fruita 8/9 School |
| :--- | :--- |
| Director, Aaron Morena | Director, Teri Bohn |
| Isabella Hoch | Madison Cox |
| Fruita Middle School | Redlands Middle School |
| Director, Teri Bohl | Director, Anna Roth |
| Elizabeth Harper | Ella Hovland |
| Karissa Mortensen | Elina James |
|  | Jolie Trinklein |
|  | Destinee Vega |

Recognition:

Presented: April 18, 2023

Would Madison Bullock and Elizabeth Lintott please join me at the front of the room?

The Scholastic Art \& Writing Awards is a prestigious national program that recognizes and encourages the creative talents of young artists and writers across the United States. The program is one of the country's largest and most prestigious programs, honoring students in grades 7-12 for their outstanding achievements in visual arts, writing, and other creative disciplines. Hundreds of thousands of students nationwide submit their pieces each year, with only a fraction of the entries receiving national recognition.

Madison, a Junior, and Elizabeth, a Senior at Fruita Monument High School, have demonstrated exceptional skill, talent, and creativity. More than 100,000 students submitted over 260,000 pieces of art and writing to the 2023 Scholastic Art Awards. Ellie and Maddie's work was selected by some of the foremost leaders in the visual and literary arts for excellence in originality, technical skill, and the emergence of a personal voice or vision. Less than 2,000 submissions received a National Medal, which places them within the top 1\%.

Their success is a testament to their commitment to excellence and passion for their craft.

Madison and Elizabeth have represented themselves and our district with distinction. Their accomplishment inspires all of our students and exemplifies what can be achieved through hard work, perseverance, and a commitment to excellence.

The Board of Education and Superintendent Dr. Hill would like to recognize Madison and Elizabeth and congratulate them on this outstanding achievement!

Recognition:

Board of Education Resolution 22-23: 101
Presented: April 18, 2023

Will the individuals present from the Leadership D51 Cohort please join me at the front?

Over the last seven months, these individuals participated in the District's inaugural Leadership D51 Program. The class was designed to engage various community leaders and organizations, with the goals to:

- Learn more about District 51 through balanced and open discussion
- Deepen community relationships to support student career exploration, mental health, and deepened family partnership.
- Recruit and secure new partners and team members to support the efforts of District 51 and its Strategic Plan.

The first Leadership D51 cohort, comprised of 21 business and community members, met once every other month for four classes to collaborate and gain a deeper understanding of the District's operations. Now graduates, these individuals are dedicated to serving as strong community partners and actively contributing to the betterment of our D51 community.

The Board of Education and Superintendent Dr. Hill would like to offer our sincerest gratitude for the time and energy you volunteered to learn about District 51. We appreciate your collaboration and engagement and want to congratulate you on being part of the first group of individuals to complete our Leadership D51 Program.

| Bethany Meyer | David Skalicky | Kylie Millican |
| :--- | :--- | :--- |
| Bill Wimsatt | Eric Ward | Marguerite Tuthill |
| Cassie Retherford | Jess Lyman | Micah Adams |
| Celina Kirnberger | Katlin Birdsall | Nathan Rhodes |
| Christa Brill | Kianna Colaizzi | Nichole Clark |
| Curtis Englehart | Kim Medina | Suzanne Hanzl |
|  | David Foster |  |

## General Fund (10) <br> as of March 31, 2023

|  |  |  | \% of Actual | 2022-23 <br> Re-Adopted Budget | 2022-23 EOY Anticipated as of 3/31/23 | \% of Budget |  | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Property Tax | \$53,609,770 | \$22,708,895 | 42.36\% | \$55,166,888 | \$55,086,771 | 99.85\% | \$23,557,155 | 42.70\% | 3.74\% |
| Specific Ownership | 10,982,372 | 7,464,942 | 67.97\% | 9,855,480 | 10,287,808 | 104.39\% | 8,549,519 | 86.75\% | 14.53\% |
| Interest | 135,454 | 21,459 | 15.84\% | 2,200,000 | 2,361,373 | 107.34\% | 1,311,874 | 59.63\% | 6013.40\% |
| Other Local | 1,312,958 | 814,219 | 62.01\% | 1,798,382 | 1,950,704 | 108.47\% | 1,816,684 | 101.02\% | 123.12\% |
| Override Election 1996 | 5,342,703 | 2,279,487 | 42.67\% | 5,528,146 | 5,472,865 | 99.00\% | 2,346,331 | 42.44\% | 2.93\% |
| Override Election 2004 | 4,002,350 | 1,708,345 | 42.68\% | 4,000,000 | 3,962,327 | 99.06\% | 1,699,654 | 42.49\% | -0.51\% |
| State | 131,552,407 | 101,624,636 | 77.25\% | 139,310,245 | 139,870,181 | 100.40\% | 106,893,269 | 76.73\% | 5.18\% |
| Mineral Lease | 310,965 | 310,725 | 99.92\% | 350,000 | 350,000 | 100.00\% | 97,747 | 27.93\% | -68.54\% |
| Federal | 81,562 | 56,990 | 69.87\% | 66,661 | 77,123 | 115.69\% | 56,538 | 84.81\% | -0.79\% |
| Total Revenue | \$207,330,541 | \$136,989,698 | 66.07\% | \$218,275,802 | \$219,419,152 | 100.52\% | \$146,328,771 | 67.04\% | 6.82\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Instructional Programs | \$112,601,851 | \$83,318,903 | 73.99\% | \$122,308,888 | \$119,867,271 | 98.00\% | \$87,954,954 | 71.91\% | 5.56\% |
| Pupil Support Services | 19,784,459 | 14,250,093 | 72.03\% | 23,196,221 | 22,143,443 | 95.46\% | 14,652,711 | 63.17\% | 2.83\% |
| General Administration Support Services | 3,321,171 | 2,373,521 | 71.47\% | 3,362,174 | 3,493,428 | 103.90\% | 2,496,627 | 74.26\% | 5.19\% |
| School Administration Support |  |  |  |  |  |  |  |  |  |
| Business Support Services | 24,966,528 | 19,744,881 | 79.09\% | 27,127,648 | 26,492,461 | 97.66\% | 20,951,671 | 77.23\% | 6.11\% |
| Central Support Services | 9,075,011 | 4,578,981 | 50.46\% | 7,145,217 | 9,059,595 | 126.79\% | 5,176,687 | 72.45\% | 13.05\% |
| Community Services \& Other Support Services | 34,500 | 34,500 | 100.00\% | 64,732 | 20,500 | 31.67\% | 20,500 | 31.67\% | -40.58\% |
| Other Uses/Leases | 1,127,156 | 97,966 | 8.69\% | 222,500 | 940,987 | 422.92\% | 882,299 | 396.54\% | 800.62\% |
| Total Expenditure | \$186,799,332 | \$136,083,602 | 72.85\% | \$201,269,347 | \$199,718,031 | 99.23\% | \$145,152,550 | 72.12\% | 6.66\% |
| Transfer to Charter Schools/CPP | \$14,113,380 | \$10,612,870 | 75.20\% | \$13,791,196 | \$13,902,362 | 100.81\% | \$10,454,190 | 75.80\% | -1.50\% |
| Transfer to Capital Projects/Insurance | 3,875,970 | 2,906,978 | 75.00\% | 3,775,970 | 3,775,970 | 100.00\% | 2,831,978 | 75.00\% | -2.58\% |
| Transfer to Physical Activities | 150,000 | 150,000 | 100.00\% | 400,000 | 400,000 | 100.00\% | 400,000 | 100.00\% | 166.67\% |
| Transfer to Medical | 0 | 0 |  | 1,500,000 | 1,500,000 | 100.00\% | 1,125,000 | 75.00\% |  |
| Transfer from 2017 Mill Levy Override Additional Student Contact Days | $(3,093,709)$ | $(2,435,368)$ | 78.72\% | $(3,746,341)$ | $(3,746,341)$ | 100.00\% | $(2,809,756)$ | 75.00\% | 15.37\% |
| Transfer from 2017 Mill Levy Override Professional Development Day | $(485,269)$ | $(381,857)$ | 78.69\% | $(592,974)$ | $(592,974)$ | 100.00\% | $(444,731)$ | 75.00\% | 16.47\% |
| Total Expenditure and Transfers | \$201,359,704 | \$146,936,225 | 72.97\% | \$216,397,198 | \$214,957,048 | 99.33\% | \$156,709,232 | 72.42\% | 6.65\% |
| GAAP Basis Result of Operations | 5,970,837 |  |  | 1,878,604 | 4,462,104 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 25,232,707 |  |  | 31,203,544 | 31,203,544 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$31,203,544 |  |  | \$33,082,148 | \$35,665,648 |  |  |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Non-Spendable: Inventories | (\$315,796) |  |  | (\$250,000) | (\$250,000) |  |  |  |  |
| Unassigned Fund Balance | \$30,887,748 |  |  | \$32,832,148 | \$35,415,648 |  |  |  |  |
| Board Resolution: Reserves Equal to 10\% Expenditures/Transfers | (\$20,135,970) |  |  | (\$21,639,720) | (\$21,495,705) |  |  |  |  |
| Unassigned/Undesignated Fund Balance | \$10,751,778 |  |  | \$11,192,428 | \$13,919,943 |  |  |  |  |

2022-23 Re-Adopted PPR is $\$ 9,043.23$ and is based on $20,854.2$ FTE

Anticipated will be updated quarterly and is based on Re-Adopted Budget


Note: The timing of Special Education revenue has varied in recent years. 2020/21 received in September, 2021/22 received in October, 2022/23 received in July, accounting for the revenue fluctuations in Q1 and Q2.

|  | $\mathbf{2 0 2 0 / 2 1}$ | $\mathbf{2 0 2 1 / 2 2}$ | $\mathbf{2 0 2 2 / 2 3}$ |
| :--- | :---: | :---: | :---: |
| YTD Revenue | $\$ 123,240,490$ | $\$ 136,989,698$ | $\$ 146,328,771$ |
| Annual Budget | $\$ 188,062,235$ | $\$ 203,614,848$ | $\$ 218,275,802$ |
| YTD \% of Budget | $65.53 \%$ | $67.28 \%$ | $67.04 \%$ |
| EOY Actual Revenue | $\$ 191,597,614$ | $\$ 207,330,542$ |  |
| $\%$ of EOY Actual Revenue to Budget | $101.88 \%$ | $101.82 \%$ |  |



Note: June 2021 reflects adjustments for salaries/benefits moved into COVID grants.

|  | $\mathbf{2 0 2 0 / 2 1}$ | $\mathbf{2 0 2 1 / 2 2}$ | $\mathbf{2 0 2 2 / 2 3}$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 108,295,241$ | $\$ 117,300,342$ | $\$ 124,132,941$ |
| Annual Budget | $\$ 148,869,564$ | $\$ 163,086,006$ | $\$ 172,618,077$ |
| YTD \% of Budget | $72.75 \%$ | $71.93 \%$ | $71.91 \%$ |
| EOY Actual Exp | $\$ 138,347,861$ | $\$ 157,113,781$ |  |
| $\%$ of EOY Actual Revenue to Budget | $92.93 \%$ | $96.34 \%$ |  |




|  | $\mathbf{2 0 2 0 / 2 1}$ | $\mathbf{2 0 2 1 / 2 2}$ | $\mathbf{2 0 2 2 / 2 3}$ |
| :--- | ---: | ---: | ---: |
| YTD Exp | $\$ 35,033$ | $\$ 75,215$ | $\$ 46,654$ |
| Annual Budget | $\$ 66,323$ | $\$ 117,831$ | $\$ 66,323$ |
| YTD \% of Budget | $52.82 \%$ | $63.83 \%$ | $70.34 \%$ |
| EOY Actual Exp | $\$ 62,249$ | $\$ 122,400$ |  |
| \% of EOY Actual Revenue to Budget | $93.86 \%$ | $103.88 \%$ |  |

## Independence Academy as of March 31, 2023

|  | Audited 2021-22 Actual 6/30/22 | 2021-22 Actual 3/31/22 | \% of <br> Actual/ unaudited | $\begin{aligned} & 2022-23 \\ & \text { Re-Adopted } \\ & \text { Budget } \end{aligned}$ | 2022-23 EOY <br> Anticipated as of $3 / 31 / 23$ | \% of Budget | 2022-23 <br> Actual 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL OPERATING FUND REVENUE: |  |  |  |  |  |  |  |  |  |
| ECEA Spec Ed | \$61,525 | \$35,763 | 58\% | \$40,000 | \$40,000 | 100.00\% | \$66,000 | 165.00\% | 84.55\% |
| Interest | 544 | 161 | 30\% | - | - |  | 40,910 |  | 25237.45\% |
| Read Act | 13,090 | 13,090 | 100\% | 20,000 | 20,000 | 100.00\% | - | 0.00\% |  |
| Miscellaneous Income | 11,377 | 19,910 | 175\% | - | - |  | 932 |  | -95.32\% |
| Kindergarten Fees | - | - |  | - | - |  | - |  |  |
| Pre-K Fees | 123,329 | 107,737 | 87\% | 95,000 | 95,000 | 100.00\% | 104,166 | 109.65\% | -3.32\% |
| Material Fees | 17,968 | 17,848 | 99\% | - | - |  | 28,026 |  | 57.03\% |
| Tech Fees | 11,147 | (725) | -7\% | - | - |  | 7,470 |  | -1130.34\% |
| Rental Income | 1,000 | 1,000 | 100\% | - | - |  | - |  | -100.00\% |
| Capital Contribution | - | - |  | - | - |  | - |  |  |
| Capital Construction Bond Reimbursement | - | - |  | - | - |  | - |  |  |
| MCVSD\#51 Mill Levy Override 1996,2004 | 179,414 | 138,925 | 77\% | 213,618 | 213,618 | 100.00\% | 139,047 | 65.09\% | 0.09\% |
| Erate | 3,962 | 3,962 | 100\% | 15,000 | 15,000 | 100.00\% | - | 0.00\% | -100.00\% |
| Donations | 159 | 159 | 100\% | - | - |  | 240 |  | 51.02\% |
| CDHS OEC Grant | - | - |  | - | - |  | - |  |  |
| CDHS Stabilization Grant | 16,885 | 10,131 | 60\% | - | - |  | 13,508 |  |  |
| Grant 3281 At-rick Mitigation | 14,232 | - | 0\% | - | - |  | - |  |  |
| Refunds: MCVSD\#51 | - | - |  | - | - |  | - |  |  |
| Total Revenue | \$454,632 | \$347,962 | 76.54\% | \$383,618 | \$383,618 | 100.00\% | \$400,298 | 104.35\% | 15.04\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries | \$1,799,848 | \$1,404,585 | 78.04\% | \$2,300,000 | \$2,300,000 | 100.00\% | \$1,302,814 | 56.64\% | -7.25\% |
| Benefits | 704,082 | 518,790 | 73.68\% | 832,000 | 832,000 | 100.00\% | 474,638 | 57.05\% | -8.51\% |
| Capital Projects | 213,527 | 79,975 | 37.45\% | 5,000 | 5,000 | 100.00\% | 469,998 | 9399.97\% | 487.69\% |
| Purchased Services | 553,821 | 374,720 | 67.66\% | 503,000 | 503,000 | 100.00\% | 448,371 | 89.14\% | 19.66\% |
| Supplies | 71,606 | 61,534 | 85.93\% | 90,000 | 90,000 | 100.00\% | 71,563 | 79.51\% | 16.30\% |
| Facility Rent | 560,583 | 423,247 | 75.50\% | 611,668 | 611,668 | 100.00\% | 427,036 | 69.82\% | 0.90\% |
| Contingency/Reserve | - | - |  | - | - |  | - |  |  |
| Professional Development | 54,576 | 40,540 | 74.28\% | 50,000 | 50,000 | 100.00\% | 36,673 | 73.35\% | -9.54\% |
| Equipment | - | - |  | - | - |  | 82,988 |  |  |
| Furniture and Fixtures | 6,142 | 5,892 | 95.93\% | 10,000 | 10,000 | 100.00\% | 6,550 | 65.50\% | 11.17\% |
| Technology | 63,906 | 51,807 | 81.07\% | 85,000 | 85,000 | 100.00\% | 35,857 | 42.18\% | -30.79\% |
| Curriculum | 1,611 | 1,611 | 100.00\% | - | - |  | - |  | -100.00\% |
| Other Expenses | - | - |  | 5,000 | 5,000 | 100.00\% | - | 0.00\% |  |
| Total Expenditure/Contingency Expenditure/Contingency+(-) Revenue | \$4,029,703 | \$2,962,700 | 73.52\% | \$4,491,668 | \$4,491,668 | 100.00\% | \$3,356,489 | 74.73\% | 13.29\% |
|  | (\$3,575,071) | (\$2,614,738) | 73.14\% | (\$4,108,050) | (\$4,108,050) | 100.00\% | $(\$ 2,956,192)$ | 71.96\% | 13.06\% |
| Transfer from General Fund* | \$3,752,140 | \$2,872,140 | 76.55\% | \$4,114,670 | \$4,114,670 | 100.00\% | \$3,063,394 | 74.45\% | 6.66\% |
| Fund Balance (Deficit) at Beginning of Year | 4,469,870 | 4,469,870 | 100.00\% | 4,646,939 | 4,646,939 | 100.00\% | 4,646,939 | 100.00\% | 3.96\% |
| Fund Balance (Deficit) at End of Year | \$4,646,939 | \$4,727,272 | 101.73\% | \$4,653,559 | \$4,653,559 | 100.00\% | \$4,754,142 | 102.16\% | 0.57\% |
| MILL LEVY: |  |  |  |  |  |  |  |  |  |
| MCVSD\#51 Mill Levy Override 2017 | \$124,834 | \$103,798 | 83.15\% | \$145,728 | \$145,728 | 100.00\% | \$98,644 | 67.69\% | -4.97\% |
| Total Revenue | \$124,834 | \$103,798 | 83.15\% | \$145,728 | \$145,728 | 100.00\% | \$98,644 | 67.69\% | -4.97\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Curriculum | \$77,880 | \$22,866 | 29.36\% | \$90,000 | \$90,000 | 100.00\% | \$60,272 | 66.97\% | 163.59\% |
| Technology | 16,032 | - | 0.00\% | 20,000 | 20,000 | 100.00\% | - | 0.00\% |  |
| Professional Development | 11,932 | 11,853 | 99.34\% | 30,000 | 30,000 | 100.00\% | 15,500 | 51.67\% | 30.77\% |
| Total Expenditure | \$105,843 | \$34,720 | 32.80\% | \$140,000 | \$140,000 | 100.00\% | \$75,772 | 54.12\% | 118.24\% |
| Expenditure + (-) Revenue | \$18,991 | \$69,079 | 363.73\% | \$5,728 | \$5,728 | 100.00\% | \$22,871 | 399.29\% | -66.89\% |
| Fund Balance (Deficit) at Beginning of Year | 58,958 | 58,958 | 100.00\% | 77,949 | 77,949 | 100.00\% | 77,949 | 100.00\% | 32.21\% |
| Fund Balance (Deficit) at End of Year | \$77,949 | \$128,037 | 164.26\% | \$83,677 | \$83,677 | 100.00\% | \$100,820 | 120.49\% | -21.26\% |
| STATE GRANT REVENUE: |  |  |  |  |  |  |  |  |  |
| ESSER I funds | \$0 | \$0 |  | \$0 | \$0 |  | \$0 |  |  |
| ESSER II funds | 177,540 | 158,946 | 89.53\% | - | - |  | - |  | -100.00\% |
| ESSER III funds | 73,170 | 56,953 | 77.84\% | 702,000 | 702,000 | 100.00\% | 470,595 | 67.04\% |  |
| CARES Act | - | - |  | - | - |  | - |  |  |
| CS Capital Construction Grant | 125,940 | 94,699 | 75.19\% | 99,600 | 99,600 | 100.00\% | 109,343 | 109.78\% | 15.46\% |
| Total Revenue | \$376,650 | \$310,598 | 82.46\% | \$801,600 | \$801,600 | 100.00\% | \$579,938 | 72.35\% | 86.72\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| ESSER Expenditures | \$0 | \$0 |  | \$0 | \$0 |  | \$0 |  |  |
| ESSER II Expenditures | 216,280 | 160,651 | 74.28\% | - | - |  | - |  | -100.00\% |


| ESSER III Expenditures | 56,954 | 56,954 | 100.00\% | 702,000 | 702,000 | 100.00\% | 470,595 | 67.04\% | 726.27\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CARES Act Expenditures | (356) | (356) | 100.00\% | - | - |  | - |  |  |
| CS Capital Construction Expenditure | 125,940 | 84,285 | 66.92\% | 99,600 | 99,600 | 100.00\% | 109,343 | 109.78\% | 29.73\% |
| Total Expenditure | \$398,818 | \$301,534 | 75.61\% | \$801,600 | \$801,600 | 100.00\% | \$579,938 | 72.35\% | 92.33\% |
| Expenditure + (-) Revenue | $(\$ 22,168)$ | \$9,064 | -40.89\% | \$0 | \$0 |  | \$0 |  | -100.00\% |
| Fund Balance (Deficit) at Beginning of Year | 18,633 | 18,633 | 100.00\% | $(3,535)$ | $(3,535)$ | 100.00\% | 9,814 | -277.62\% | -47.33\% |
| Fund Balance (Deficit) at End of Year | $(\$ 3,535)$ | \$27,697 | -783.55\% | $(\$ 3,535)$ | $(\$ 3,535)$ | 100.00\% | \$9,814 | -277.62\% | -64.57\% |
| FUNDRAISING REVENUE: |  |  |  |  |  |  |  |  |  |
| Fees: Supplies/Field Trips | \$103,078 | \$94,580 | 91.76\% | \$82,000 | \$82,000 | 100.00\% | \$83,472 | 101.79\% | -11.75\% |
| Other Income | 11,144 | 6,891 | 61.84\% | 120 | 120 | 100.00\% | 1,859 | 1549.17\% | -73.02\% |
| Local Fundraising | 25,803 | 23,659 | 91.69\% | 20,000 | 20,000 | 100.00\% | 18,405 | 92.02\% | -22.21\% |
| Total Revenue | \$140,025 | \$125,131 | 89.36\% | \$102,120 | \$102,120 | 100.00\% | \$103,735 | 101.58\% | -17.10\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Purchased Services | \$121,217 | \$89,743 | 74.03\% | \$96,000 | \$96,000 | 100.00\% | \$159,274 | 165.91\% | 77.48\% |
| Total Expenditure | \$121,217 | \$89,743 | 74.03\% | \$96,000 | \$96,000 | 100.00\% | \$159,274 | 165.91\% | 77.48\% |
| Expenditure + (-) Revenue | \$18,808 | \$35,388 | 188.15\% | \$6,120 | \$6,120 | 100.00\% | $(\$ 55,539)$ | -907.50\% | -256.94\% |
| Fund Balance (Deficit) at Beginning of Year | 343,284 | 343,284 | 100.00\% | 362,092 | 362,092 | 100.00\% | 362,092 | 100.00\% | 5.48\% |
| Fund Balance (Deficit) at End of Year | \$362,092 | \$378,672 | 104.58\% | \$368,212 | \$368,212 | 100.00\% | \$306,553 | 83.25\% | -19.05\% |
| CAPITAL PROJECTS FUND - BUILDING |  |  |  |  |  |  |  |  |  |
| Building Lease Revenue | \$673,704 | \$497,782 | 73.89\% | \$715,060 | \$715,060 | 100.00\% | \$526,741 | 73.66\% | 5.82\% |
| Repair and Replacement | - | - |  | - | - |  | - |  |  |
| Proceeds from Issuance of Debt | - | - |  | - | - |  | - |  |  |
| Bond Discount | - | - |  | - | - |  | - |  |  |
| Bond Accounts Dividend | 1 | 1 | 100.00\% | - | - |  | - |  | -100.00\% |
| Bond Accounts Interest | 439 | 82 | 18.59\% | - | - |  | 19,152 |  | 23368.03\% |
| Total Revenue | \$674,144 | \$497,865 | 73.85\% | \$715,060 | \$715,060 | 100.00\% | \$545,893 | 76.34\% | 9.65\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Debt Service Payments | \$521,288 | \$521,288 | 100.00\% | \$715,060 | \$715,060 | 100.00\% | \$697,838 | 97.59\% | 33.87\% |
| Excess Funds Transfer to IACS | 1,172 | 1,172 | 100.04\% | - | - |  | 722 |  | -38.43\% |
| Project Construction | 1,054,937 | 1,054,937 | 100.00\% | - | - |  | - |  | -100.00\% |
| Total Expenditure | \$1,577,397 | \$1,577,397 | 100.00\% | \$715,060 | \$715,060 | 100.00\% | \$698,559 | 97.69\% | -55.71\% |
| Expenditure + (-) Revenue | (\$903,252) | (\$1,079,532) | 119.52\% | \$0 | \$0 |  | $(\$ 152,667)$ |  | -85.86\% |
| Fund Balance (Deficit) at Beginning of Year | 2,155,920 | 2,155,920 | 100.00\% | 1,252,668 | 1,252,668 | 100.00\% | 1,252,668 | 100.00\% | -41.90\% |
| Fund Balance (Deficit) at End of Year | \$1,252,668 | \$1,076,388 | 85.93\% | \$1,252,668 | \$1,252,668 | 100.00\% | \$1,100,001 | 87.81\% | 2.19\% |

Independence Academy Cash Flow for 2022-23


## Juniper Ridge Community School as of March 31, 2023

|  | Audited <br> 2021-22 <br> Actual <br> 6/30/22 | 2021-22 <br> Actual <br> 3/31/22 | \% of <br> Actual | $\begin{gathered} 2022-23 \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2022-23 EOY <br> Anticipated as of $3 / 31 / 23$ | \% of Budget | 2022-23 <br> Actual <br> 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL OPERATING FUND REVENUE: |  |  |  |  |  |  |  |  |  |
| Mill Levy Override 2017 | \$137,194 | \$94,187 | 68.65\% | \$133,609 | \$133,609 | 100.00\% | \$89,555 | 67.03\% | -4.92\% |
| Mill Levy Override 1996 \& 2004 | 172,017 | 126,062 | 73.28\% | 195,853 | 195,853 | 100.00\% | 126,236 | 64.45\% | 0.14\% |
| Special Ed | 83,800 | 66,047 | 78.82\% | 137,499 | 137,499 | 100.00\% | 103,124 | 75.00\% | 56.14\% |
| Interest | 948 | 397 | 41.91\% | 1,200 | 1,200 | 100.00\% | 5,900 | 491.71\% | 1384.47\% |
| Miscellaneous Income | 5,274 | 1,913 | 36.28\% | 0 | 0 |  | 11,999 |  | 527.24\% |
| Material Fees | 28,166 | 32,166 | 114.20\% | 83,432 | 83,432 | 100.00\% | 40,400 | 48.42\% | 25.60\% |
| Capital Construction Grant | 103,252 | 93,847 | 90.89\% | 116,748 | 116,748 | 100.00\% | 113,268 | 97.02\% | 20.69\% |
| CRF Allocation | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| ESSER I Grant | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| ESSER II Grant | 129,528 | 82,005 | 63.31\% | 100,655 | 100,655 | 100.00\% | 72,154 | 71.68\% | -12.01\% |
| ESSER IIII Grant | 585,889 | 0 | 0.00\% | 67,199 | 67,199 | 100.00\% | 48,832 | 72.67\% |  |
| At Risk Mitigation Funding | 30,216 | 0 | 0.00\% | 0 | 0 |  | 0 |  |  |
| Before and After Care | 11,553 | 9,660 | 83.61\% | 0 | 0 |  | 11,755 |  | 21.69\% |
| READ Act | 0 | 0 |  | 76,883 | 76,883 | 100.00\% | 62,968 | 81.90\% |  |
| Refund MCVSD\#51 | 48,344 | 22,798 | 47.16\% | 0 | 0 |  | 0 |  | -100.00\% |
| Fundraising | 25,207 | 44,595 | 176.92\% | 3,000 | 3,000 | 100.00\% | 65,200 | 2173.32\% | 46.20\% |
| Total Revenue | \$1,361,387 | \$573,679 | 42.14\% | \$916,078 | \$916,078 | 100.00\% | \$751,391 | 82.02\% | 30.98\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Class Fund Expenses | \$421 | \$15,428 | 3660.71\% | \$0 | \$0 |  | \$20,708 |  | 34.23\% |
| CRF | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| ESSERI | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| ESSER II | 87,884 | 68,170 | 77.57\% | 100,655 | 100,655 | 100.00\% | 69,056 | 68.61\% | 1.30\% |
| ESSER III | 629,173 | 357,603 | 56.84\% | 67,199 | 67,199 | 100.00\% | 376,542 | 560.34\% | 5.30\% |
| ESSER III Building Project | 0 | 0 |  | 170,000 | 170,000 | 100.00\% | 0 | 0.00\% |  |
| Festivals and Fairs | 3,934 | 2,605 | 66.22\% | 2,500 | 2,500 | 100.00\% | 2,157 | 86.29\% | -17.19\% |
| Gifts | 30 | 0 | 0.00\% | 0 | 0 |  | 182 |  |  |
| HR/Background Checks | 629 | 575 | 91.34\% | 382 | 382 | 100.00\% | 436 | 114.14\% | -24.11\% |
| READ Act | 66,543 | 43,856 | 65.91\% | 76,883 | 76,883 | 100.00\% | 51,051 | 66.40\% | 16.41\% |
| Salaries | 1,887,184 | 1,410,258 | 74.73\% | 2,023,802 | 2,023,802 | 100.00\% | 1,481,855 | 73.22\% | 5.08\% |
| Special Ed Purchased Services | 114,431 | 86,053 | 75.20\% | 120,000 | 120,000 | 100.00\% | 52,587 | 43.82\% | -38.89\% |
| Benefits | 586,861 | 428,976 | 73.10\% | 624,556 | 624,556 | 100.00\% | 454,809 | 72.82\% | 6.02\% |
| Utilities | 98,060 | 78,242 | 79.79\% | 108,479 | 108,479 | 100.00\% | 90,211 | 83.16\% | 15.30\% |
| Land Lease/Rentals | 64,807 | 47,581 | 73.42\% | 75,869 | 75,869 | 100.00\% | 57,196 | 75.39\% | 20.21\% |
| COP Payments - Building | 501,983 | 376,383 | 74.98\% | 502,733 | 502,733 | 100.00\% | 420,678 | 83.68\% | 11.77\% |
| Banking and Payroll Service Fee | 2,130 | 1,977 | 92.79\% | 2,500 | 2,500 | 100.00\% | 1,094 | 43.77\% | -44.64\% |
| Custodial Services | 0 | 0 |  | 0 | 0 |  | 1,260 |  |  |
| Board Events | 2,737 | 1,237 | 45.20\% | 2,000 | 2,000 | 100.00\% | 871 | 43.54\% | -29.61\% |
| Supplies/Equipment - Lease | 0 | 0 |  | 600 | 600 | 100.00\% | 140 | 23.41\% |  |
| Advertising/Marketing | 19,766 | 10,346 | 52.34\% | 15,000 | 15,000 | 100.00\% | 10,518 | 70.12\% | 1.67\% |
| Professional Development | 51,995 | 34,136 | 65.65\% | 77,534 | 77,534 | 100.00\% | 33,511 | 43.22\% | -1.83\% |
| Bad Debts | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Instructional Supplies | 81,527 | 65,455 | 80.29\% | 103,574 | 103,574 | 100.00\% | 74,383 | 71.82\% | 13.64\% |
| Admin Supplies/Postage/Telephone | 11,043 | 8,670 | 78.51\% | 11,700 | 11,700 | 100.00\% | 14,043 | 120.03\% | 61.98\% |
| Purchased Services | 373,135 | 225,608 | 60.46\% | 244,363 | 244,363 | 100.00\% | 278,945 | 114.15\% | 23.64\% |
| Equipment/Furniture | 15,454 | 15,454 | 100.00\% | 10,000 | 10,000 | 100.00\% | 1,709 | 17.09\% | -88.94\% |
| Tech Charge - UPN WAN | 15,576 | 15,576 | 100.00\% | 0 | 0 |  | 539 |  | -96.54\% |
| Dues and Fees | 7,698 | 7,678 | 99.74\% | 9,000 | 9,000 | 100.00\% | 8,487 | 94.30\% | 10.54\% |
| Miscellaneous Expenses | 168 | 8 | 4.78\% | 0 | 0 |  | 2,067 |  | 25640.97\% |
| Contingency/Reserve | 0 | 0 |  | 279,610 | 279,610 | 100.00\% | 0 | 0.00\% |  |
| Insurance | 0 | 0 |  | 55,925 | 55,925 | 100.00\% | 0 | 0.00\% |  |
| Before and After Care Expenses | 8,551 | 6,782 | 79.31\% | 0 | 0 |  | 6,332 |  | -6.64\% |
| Non-Revenue Festival | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Pupil Activities | 1,860 | 1,306 | 70.24\% | 0 | 0 |  | 994 |  | -23.91\% |
| Fundraising Expenses | 600 | 535 | 89.09\% | 2,000 | 2,000 | 100.00\% | 549 | 27.47\% | 2.73\% |
| Ren Festival | 1,140 | 855 | 75.00\% | 0 | 0 |  | 95 |  | -88.89\% |
| Family Council Expenses | 2,872 | 2,872 | 100.00\% | 0 | 0 |  | 2,773 |  | -3.46\% |
| Facility Improvements \& New Building | 0 | 0 |  | 0 | 0 |  | 32,645 |  |  |
| Total Expenditure/Contingency | \$4,638,192 | \$3,314,224 | 71.46\% | \$4,686,864 | \$4,686,864 | 100.00\% | \$3,548,422 | 75.71\% | 7.07\% |
| Expenditure/Contingency $+(-)$ Revenue | (\$3,276,805) | (\$2,740,545) | 83.63\% | $(\$ 3,770,786)$ | (\$3,770,786) | 100.00\% | $(\$ 2,797,031)$ | 74.18\% | 2.06\% |
| Transfer from General Fund* | \$3,530,166 | \$2,606,208 | 73.83\% | \$3,772,474 | \$3,772,474 | 100.00\% | \$2,799,603 | 74.21\% | 7.42\% |
| Fund Balance (Deficit) at Beginning of Year | 1,377,964 | 1,377,964 | 100.00\% | 1,631,325 | 1,631,325 | 100.00\% | 1,631,325 | 100.00\% | 18.39\% |
| Fund Balance (Deficit) at End of Year | \$1,631,325 | \$1,243,627 | 76.23\% | \$1,633,013 | \$1,633,013 | 100.00\% | \$1,633,898 | 100.05\% | 31.38\% |

Juniper Ridge Community School Cash Flow for 2022-23

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Mesa County Valley School District 51
2022-23 Budget Summary Report, 3rd Quarter

## Mesa Valley Community School as of March 31, 2023

|  | Unaudited 2021-22 Actual 6/30/22 | 2021-22 <br> Actual <br> 3/31/22 | \% of Actual | $\begin{gathered} 2022-23 \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2022-23 EOY <br> Anticipated as of $3 / 31 / 23$ | \% of Budget | 2022-23 <br> Actual <br> 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL OPERATING FUND REVENUE: |  |  |  |  |  |  |  |  |  |
| ECEA Spec Ed | 78,829 | 50,894 | 64.56\% | 33,929 | 33,929 | 100.00\% | 37,125 | 109.42\% | -27.05\% |
| Capital Construction Grant | 108,395 | 98,670 | 91.03\% | 137,073 | 137,073 | 100.00\% | 111,730 | 81.51\% | 13.24\% |
| Mill Levy Override 2017 | 109,627 | 89,949 | 82.05\% | 82,165 | 82,165 | 100.00\% | 57,634 | 70.14\% | -35.93\% |
| Mill Levy Override 1996 \& 2004 | 157,558 | 120,389 | 76.41\% | 120,443 | 120,443 | 100.00\% | 81,241 | 67.45\% | -32.52\% |
| Student Class Fees | 152,471 | 78,491 | 51.48\% | 155,000 | 155,000 | 100.00\% | 81,870 | 52.82\% | 4.30\% |
| Colorado Read Act | 23,655 | 13,179 | 55.71\% | 12,987 | 12,987 | 100.00\% | 0 | 0.00\% | -100.00\% |
| Donations - Restricted | 0 | 53 |  | 0 | 0 |  | 73 |  | 37.76\% |
| Donations - Unrestricted | 203 | 0 | 0.00\% | 0 | 0 |  | 0 |  |  |
| Room Rental Fees | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Erate Projection | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Interest Income | 1,268 | 218 | 17.16\% | 15,000 | 15,000 | 100.00\% | 10,979 | 73.20\% | 4943.53\% |
| Intermediate Source Grant | 0 | 0 |  | 0 | 0 |  | 2,000 |  |  |
| MCVSD Refund | 0 | 0 |  | 0 | 0 |  | 30 |  |  |
| Insurance Proceeds | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Covid Funds | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Esser | 407,271 | 407,271 | 100.00\% | 732,256 | 732,256 | 100.00\% | 0 | 0.00\% | -100.00\% |
| On-behalf Payment from State | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Miscellaneous Income | 0 | 0 |  | 0 | 0 |  | 261 |  |  |
| Total Revenue | \$1,039,278 | \$859,114 | 82.66\% | \$1,288,853 | \$1,288,853 | 100.00\% | \$382,943 | 29.71\% | -55.43\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries/Benefits | \$2,295,696 | \$1,770,364 | 77.12\% | \$1,986,838 | \$1,986,839 | 100.00\% | \$1,471,797 | 74.08\% | -16.86\% |
| Professiona//Tech Services | 113,821 | 88,042 | 77.35\% | 0 | 0 |  | 58,965 |  | -33.03\% |
| Property Services | 45,521 | 34,901 | 76.67\% | 0 | 0 |  | 44,064 |  | 26.25\% |
| Purchased Services | 24,044 | 22,433 | 93.30\% | 153,130 | 153,130 | 100.00\% | 25,432 | 16.61\% | 13.37\% |
| Professional Dev | 3,147 | 2,858 | 90.82\% | 1,700 | 1,700 | 100.00\% | 2,518 | 148.14\% | -11.90\% |
| D51 Direct Services | 34,281 | 21,424 | 62.50\% | 20,762 | 20,762 | 100.00\% | 15,571 | 75.00\% | -27.32\% |
| D51/Add Personnel | 101,846 | 78,308 | 76.89\% | 70,458 | 70,458 | 100.00\% | 37,243 | 52.86\% | -52.44\% |
| D51 Admin Charges | 72,598 | 74,666 | 102.85\% | 70,537 | 70,537 | 100.00\% | 52,434 | 74.33\% | -29.78\% |
| Supplies | 152,583 | 97,929 | 64.18\% | 120,637 | 120,637 | 100.00\% | 72,672 | 60.24\% | -25.79\% |
| Events | 11,613 | 6,401 | 55.11\% | 8,750 | 8,750 | 100.00\% | 5,514 | 63.02\% | -13.85\% |
| Facility Lease | 206,842 | 155,079 | 74.97\% | 207,196 | 207,196 | 100.00\% | 174,427 | 84.18\% | 12.48\% |
| Equipment/Furniture | 15,315 | 10,781 | 70.39\% | 12,500 | 12,500 | 100.00\% | 7,413 | 59.31\% | -31.24\% |
| Dues/Fees | 5,654 | 5,624 | 99.47\% | 4,000 | 4,000 | 100.00\% | 3,637 | 90.94\% | -35.33\% |
| Learner Funds | 718,335 | 522,403 | 72.72\% | 398,000 | 398,000 | 100.00\% | 287,569 | 72.25\% | -44.95\% |
| Unused Student Funds 10\% | 0 | 0 |  | $(39,800)$ | $(39,800)$ | 100.00\% | 0 | 0.00\% |  |
| Learner Contingency | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Capital Project-Building | 405,432 | 405,432 | 100.00\% | 0 | 0 |  | 0 |  | -100.00\% |
| Building Improvements | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Covid19 Expenses | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Equalization Adjustment | 123,798 | 0 | 0.00\% | 0 | 0 |  | 0 |  |  |
| Esser Expenses | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Esser II Expenses | 407,271 | 407,271 | 100.00\% | 0 | 0 |  | 0 |  | -100.00\% |
| Esser III Expenses | 0 | 0 |  | 732,256 | 732,256 | 100.00\% | 267,267 | 36.50\% |  |
| Total Expenditure/Contingency | \$4,737,798 | \$3,703,917 | 78.18\% | 3,746,964 | 3,746,964 | 100.00\% | \$2,526,523 | 67.43\% | -31.79\% |
| Expenditure/Contingency $+(-)$ Revenue | (\$3,698,520) | (\$2,844,803) | 76.92\% | (\$2,458,111) | (\$2,458,111) | 100.00\% | (\$2,143,579) | 87.20\% | -24.65\% |
| Transfer from General Fund* | \$3,295,031 | \$2,488,881 | 75.53\% | \$2,319,950 | \$2,319,950 | 100.00\% | \$1,747,785 | 75.34\% | -29.78\% |
| Fund Balance (Deficit) at Beginning of Year | 913,881 | 913,881 | 100.00\% | 510,392 | 510,392 | 100.00\% | 510,392 | 100.00\% | -44.15\% |
| Fund Balance (Deficit) at End of Year | \$510,392 | \$557,959 | 109.32\% | \$372,231 | \$372,231 | 100.00\% | \$114,598 | 30.79\% | -79.46\% |

[^0]*In 2014-15 the transfer procedure was changed to show Program Revenue as a transfer from General Fund
Mesa Valley Community School Cash Flow for 2022-23

| as of March 31, 2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cash--Beginning of Month | $\begin{gathered} \text { ACTUAL } \\ \text { FYE } \\ \underline{6 / 30 / 22} \\ \$ 1,269,090 \\ \hline \end{gathered}$ | $\frac{\text { Jul- } 22}{\$ 812,513}$ | $\frac{\text { Aug-22 }}{\$ 794,692}$ | $\frac{\text { Sep-22 }}{\$ 819,271}$ | 9/30/22 <br> ACTUAL <br> TOTAL <br> \$812,513 | $\frac{\text { Oct-22 }}{\$ 800,572}$ | $\frac{\text { Nov-22 }}{\$ 760,608}$ | $\begin{aligned} & \text { Dec-22 } \\ & \$ 705,269 \\ & \hline \end{aligned}$ | $\begin{aligned} & 12 / 31 / 22 \\ & \text { ACTUAL } \\ & \text { TOTAL } \\ & \$ 812,513 \end{aligned}$ | $\begin{aligned} & \frac{\text { Jan-23 }}{\$ 695,503} \\ & \hline \end{aligned}$ | $\frac{\text { Feb-23 }}{\$ 674,614}$ | $\frac{\text { Mar-23 }}{\$ 465,365}$ | 3/31/23 <br> ACTUAL <br> TOTAL <br> \$812,513 | $\begin{aligned} & \text { Apr-23 } \\ & \$ 386,690 \\ & \hline \end{aligned}$ | $\frac{\text { May-23 }}{\$ 386,690}$ | $\frac{\text { Jun- } 23}{\$ 386,690}$ | 6/30/23 <br> ACTUAL <br> TOTAL <br> \$812,513 |
| Cash received: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Student Per Pupil | \$3,295,031 | \$195,937 | \$195,937 | \$195,937 | \$587,810 | \$195,937 | \$195,937 | \$195,937 | \$1,175,620 | \$189,154 | \$192,289 | \$190,722 | \$1,747,785 |  |  |  |  |
| ECEA Spec Ed | \$78,829 | 2,751 | 5,499 | 4,125 | \$12,375 | 4,125 | 4,125 | 4,125 | \$24,750 | 4,125 | 4,125 | 4,125 | \$37,125 |  |  |  |  |
| Capital Construction Grant | \$108,395 | 19,449 | 11,713 | 11,618 | \$42,781 | 11,557 | 11,557 |  | \$65,896 | 23,115 |  | 22,719 | \$111,730 |  |  |  |  |
| Mill Levy Override 2017 | \$109,627 | 6,741 | 6,067 | 6,404 | \$19,211 | 6,404 | 6,404 | 6,404 | \$38,423 | 6,404 | 6,404 | 6,404 | \$57,634 |  |  |  |  |
| Mill Levy Override 1996 \& 2004 | \$157,559 | 9,027 | 9,027 | 9,027 | \$27,080 | 9,027 | 9,027 | 9,027 | \$54,161 | 9,027 | 9,027 | 9,027 | \$81,241 |  |  |  |  |
| Student Class Fees | \$152,471 | - |  |  | \$0 | - | 81,870 | - | \$81,870 |  |  | - | \$81,870 |  |  |  |  |
| Colorado Read Act | \$23,655 | - |  | - | \$0 | - |  | - | \$0 |  | - | - | \$0 |  |  |  |  |
| Gifts/Contributions | \$203 | - |  | 25 | \$25 | - | 18 | - | \$43 | - | 30 | - | \$73 |  |  |  |  |
| Room Rental Fees | \$0 | - |  |  | \$0 | - |  | - | \$0 |  |  | - | \$0 |  |  |  |  |
| Erate | \$0 | - | - | - | \$0 | - | - | - | \$0 | - | - | - | \$0 |  |  |  |  |
| Interest Income | \$1,268 | 720 | 989 | 1,085 | \$2,794 | 1,354 | 1,547 | 1,670 | \$7,365 | 1,705 | 1,145 | 764 | \$10,979 |  |  |  |  |
| Intermediate Source Grant | \$0 | - |  |  | \$0 | - |  | - | \$0 | - | - | 2,000 | \$2,000 |  |  |  |  |
| MCVSD Refund | \$0 | - |  | 30 | \$30 | - | - | - | \$30 | - | - | - | \$30 |  |  |  |  |
| Esser | \$407,271 | - |  |  | \$0 | - | - | - | \$0 | - | - | - | \$0 |  |  |  |  |
| Miscellaneous Income | \$0 | - | - | - | \$0 | - | - | - | \$0 | \$261 | \$0 | \$0 | \$261 |  |  |  |  |
| Total cash received | \$4,334,310 | \$234,624 | \$229,231 | \$228,251 | \$692,107 | 228,404 | \$310,484 | \$217,163 | \$1,448,157 | \$233,791 | \$213,021 | \$235,760 | \$2,130,728 | \$0 | \$0 | \$0 | \$0 |
| Cash expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries/Benefits | \$2,295,696 | \$176,917 | \$163,820 | \$164,487 | \$505,224 | \$159,078 | \$161,285 | \$163,009 | \$988,596 | \$166,122 | \$158,870 | \$158,209 | \$1,471,797 |  |  |  |  |
| Professional/Tech Services | \$113,821 | 3,274 | 5,011 | 7,586 | \$15,872 | 6,125 | 8,010 | 4,305 | \$34,312 | 15,365 | 8,562 | 726 | \$58,965 |  |  |  |  |
| Property Services | \$45,521 | 2,534 | 5,090 | 3,296 | \$10,919 | 2,919 | 3,535 | 4,828 | \$22,202 | 7,914 | 8,177 | 5,771 | \$44,064 |  |  |  |  |
| Purchased Services | \$24,044 | 4,850 | 2,892 | 2,650 | \$10,392 | 2,443 | 2,441 | 2,693 | \$17,969 | 2,444 | 82 | 4,937 | \$25,432 |  |  |  |  |
| Professional Dev | \$3,147 | - |  | - | \$0 | - |  | - | \$0 |  | 123 | 2,396 | \$2,518 |  |  |  |  |
| D51 Direct Services | \$34,281 | 1,727 | 1,733 | 1,730 | \$5,190 | 1,730 | 1,730 | 1,730 | \$10,381 | 1,730 | 1,730 | 1,730 | \$15,571 |  |  |  |  |
| D51/Add Personnel | \$101,846 | 5,122 | 3,356 | 3,356 | \$11,834 | 3,356 | 3,356 | 3,356 | \$21,902 | 6,448 | 3,980 | 4,914 | \$37,243 |  |  |  |  |
| D51 Admin Charges | \$72,598 | 5,878 | 5,878 | 5,878 | \$17,634 | 5,878 | 5,878 | 5,878 | \$35,269 | 5,675 | 5,769 | 5,722 | \$52,434 |  |  |  |  |
| Supplies | \$152,595 | 15,139 | 5,289 | 4,862 | \$25,290 | 23,375 | 2,137 | 3,216 | \$54,018 | 12,450 | 4,988 | 1,215 | \$72,672 |  |  |  |  |
| Events | \$11,613 | - | 629 | 635 | \$1,265 | 313 | 191 | 132 | \$1,901 | 420 | 1,170 | 2,023 | \$5,514 |  |  |  |  |
| Facility Lease | \$206,842 | 17,213 | 17,296 | 17,254 | \$51,763 | 17,254 | 31,653 | 17,275 | \$117,945 | 18,827 | 18,827 | 18,827 | \$174,427 |  |  |  |  |
| Equipment/Furniture | \$15,315 | 3,486 | 1,210 | 245 | \$4,940 | 98 | - | 1,034 | \$6,072 | 46 | - | 1,295 | \$7,413 |  |  |  |  |
| Dues/Fees | \$5,654 | 109 | 3,374 | - | \$3,483 | 155 | - | - | \$3,637 | - | - | - | \$3,637 |  |  |  |  |
| Learner Funds | \$718,323 | 50 | 20,542 | 35,419 | \$56,011 | 36,490 | 99,273 | 17,818 | \$209,591 | 25,143 | 35,441 | 17,395 | \$287,569 |  |  |  |  |
| Capital Project-Building | \$405,433 | - | - | - | \$0 | - | - | - | \$0 | - | - | - | \$0 |  |  |  |  |
| Equalization Adjustment | \$123,798 | - | - | - | \$0 | - | - | - | \$0 | - | - | - | \$0 |  |  |  |  |
| Esser Expenses | \$407,271 | - | - | - | \$0 | - | 19,890 | - | \$19,890 | 11,040 | 158,140 | 78,197 | \$267,267 |  |  |  |  |
| Other Expenses | \$0 | - | - | - | \$0 | - |  | - | \$0 | - |  | - | \$0 |  |  |  |  |
| Total cash expenditures | \$4,737,798 | \$236,298 | \$236,120 | \$247,398 | \$719,817 | \$259,214 | \$339,380 | \$225,274 | \$1,543,685 | \$273,622 | \$405,859 | \$303,357 | \$2,526,523 | \$0 | \$0 | \$0 | \$0 |
| Change in Accounts Payable/Receivable | (\$53,089) | $(\$ 16,146)$ | \$31,467 | \$447 | \$15,769 | $(\$ 9,154)$ | (\$26,443) | $(\$ 1,654)$ | $(\$ 21,483)$ | \$18,943 | (\$16,411) | (\$11,078) | (\$30,029) |  |  |  |  |
| Total Cash--end of month | \$812,513 (B) | \$794,692 | \$819,271 | \$800,572 | \$800,572 | \$760,608 | \$705,269 | \$695,503 | \$695,503 | \$674,614 | \$465,365 | \$386,690 | \$386,690 | \$386,690 | \$386,690 | \$386,690 | \$812,513 |
| Cash Balances: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Operating account | \$303,990 | \$285,449 | \$309,039 | \$289,229 | \$289,229 | \$248,503 | \$191,599 | \$240,163 | \$240,163 | \$217,570 | \$227,239 | \$227,800 | \$227,800 |  |  |  |  |
| SBA Account | 6,597 | 6,597 | 6,598 | 6,623 | 6,623 | 6,032 | 6,050 | 6,050 | 6,050 | 6,050 | 5,987 | 5,987 | 5,987 |  |  |  |  |
| CSAFE | 401,487 | 402,063 | 402,853 | 403,721 | 403,721 | 404,804 | 406,041 | 347,353 | 347,353 | 348,671 | 129,447 | 49,794 | 49,794 |  |  |  |  |
| CSAFE Tabor | 100,439 | 100,583 | 100,781 | 100,998 | 100,998 | 101,269 | 101,579 | 101,937 | 101,937 | 102,324 | 102,692 | 103,110 | 103,110 |  |  |  |  |
| Total Cash--end of month | \$812,513 (B) | \$794,692 | \$819,271 | \$800,572 | \$800,572 | \$760,608 | \$705,269 | \$695,503 | \$695,503 | \$674,614 | \$465,365 | \$386,690 | \$386,690 | \$0 | \$0 | \$0 | \$0 |
| Restricted cash: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tabor 3\% | \$118,478 | 83,944 | 83,944 | 83,944 | 83,944 | 83,944 | 83,944 | 83,944 | 83,944 | 83,944 | 83,944 | 83,944 | 83,944 |  |  |  |  |
| Capital Projects |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other restricted: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fundraising for specific purpose |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fees collected for specific purposeUnspent grant revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other?-name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Unrestricted | 694,035 | 710,748 | 735,327 | 716,628 | 716,628 | 676,664 | 621,325 | 611,559 | 611,559 | 590,670 | 381,421 | 302,746 | 302,746 |  |  |  |  |
| Total Cash--end of month | \$812,513 (B) | \$794,692 | \$819,271 | \$800,572 | \$800,572 | \$760,608 | \$705,269 | \$695,503 | \$695,503 | \$674,614 | \$465,365 | \$386,690 | \$386,690 | \$0 | \$0 | \$0 | \$0 |

Mesa County Valley School District 51
2022-23 Budget Summary Report, 3rd Quarter
Presented: April 18, 2023

## 2017 Mill Levy Override (17) as of March 31, 2023

|  | 2021-22 <br> Actual 6/30/22 | 2021-22 <br> Actual 3/31/22 | \% of Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Re-Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | 2022-23 EOY <br> Anticipated as of $3 / 31 / 23$ | \% of Budget | 2022-23 Actual 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Property Tax | \$6,501,944 | \$2,777,406 | 42.72\% | \$6,500,000 | \$6,435,000 | 99.00\% | \$2,762,312 | 42.50\% | -0.54\% |
| Specific Ownership | 871,803 | 660,894 | 75.81\% | 975,818 | 639,492 | 65.53\% | 484,784 | 49.68\% | -26.65\% |
| Interest | 7,764 | 674 | 8.68\% | 250,000 | 125,586 | 50.23\% | 78,494 | 31.40\% | 11545.99\% |
| Miscellaneous/Mineral Lease | 391 | 0 | 0.00\% | 0 | 0 |  | 0 |  |  |
| Total Revenue | \$7,381,902 | \$3,438,974 | 46.59\% | \$7,725,818 | \$7,200,078 | 93.20\% | \$3,325,590 | 43.05\% | -3.30\% |
| EXPENDITURE: <br> Instructional Materials/Educator |  |  |  |  |  |  |  |  |  |
| Maintenance Projects | 849,721 | 229,982 | 27.07\% | 1,000,000 | 1,000,000 | 100.00\% | 373,898 | 37.39\% | 62.58\% |
| Technology Support | 277,602 | 219,382 | 79.03\% | 300,000 | 252,156 | 84.05\% | 199,273 | 66.42\% | -9.17\% |
| Treasurer Collection Fees | 16,216 | 6,947 | 42.84\% | 16,500 | 16,118 | 97.68\% | 6,905 | 41.85\% | -0.60\% |
| Total Expenditure | \$1,507,993 | \$685,949 | 45.49\% | \$2,362,024 | \$2,459,870 | 104.14\% | \$826,816 | 35.00\% | 20.54\% |
| Transfer to Charter Schools- <br> Per Pupil <br> Transfer to General Fund- | \$351,920 | \$287,934 | 81.82\% | \$361,502 | \$361,502 | 100.00\% | \$245,833 | 68.00\% | -14.62\% |
| Professional Development Day Transfer to General Fund-Student | 485,269 | 381,984 | 78.72\% | 592,974 | 592,974 | 100.00\% | 444,731 | 75.00\% | 16.43\% |
| Contact Days | 3,093,709 | 2,435,241 | 78.72\% | 3,746,341 | 3,746,341 | 100.00\% | 2,809,756 | 75.00\% | 15.38\% |
| Transfer to Nutrition ServicesStudent Contact Days | 87,502 | 63,199 | 72.23\% | 103,643 | 103,643 | 100.00\% | 77,732 | 75.00\% | 23.00\% |
| Total Expenditure and Transfers | \$5,526,393 | \$3,854,307 | 69.74\% | \$7,166,484 | \$7,264,330 | 101.37\% | \$4,404,867 | 61.46\% | 14.28\% |
| Excess (Deficiency) of Revenue | \$1,855,509 |  |  | \$559,334 | $(\$ 64,252)$ |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 2,392,405 |  |  | 4,247,914 | 4,247,914 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$4,247,914 |  |  | \$4,807,248 | \$4,183,662 |  |  |  |  |

Note: On November 7, 2017, voters approved a mill levy override in the amount of $\$ 6.5$ million annually for a period of ten years. The funds will be used for additional student contact days, instructional materials and educator training, ongoing maintenance projects, and technology support as approved by voters.

Mesa County Valley School District 51
2022-23 Budget Summary Report, 3rd Quarter
Presented: April 18, 2023

## Colorado Preschool Program Fund (19) as of March 31, 2023

|  | 2021-22 Actual 6/30/22 | 2021-22 Actual 3/31/22 | \% of Actual | $\begin{gathered} 2022-23 \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2022-23 EOY Anticipated as of 12/31/22 | \% of Budget | 2022-23 <br> Actual 12/31/22 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Interest | \$136 | \$27 | 19.85\% | \$50 | \$3,500 | 7000.00\% | \$2,817 | 5634.00\% | 10333.33\% |
| Total Revenue | \$136 | \$27 | 19.85\% | \$50 | \$3,500 | 7000.00\% | \$2,817 | 5634.00\% | 10333.33\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| CPP Preschool: |  |  |  |  |  |  |  |  |  |
| Salaries | \$1,681,231 | \$1,265,371 | 75.26\% | \$1,631,066 | \$1,639,543 | 100.52\% | \$1,222,705 | 74.96\% | -3.37\% |
| Benefits | 710,173 | 526,521 | 74.14\% | 715,298 | 683,606 | 95.57\% | 503,117 | 70.34\% | -4.45\% |
| In-service | 0 | 3,075 |  | 0 | 0 |  | 0 |  |  |
| Contracted Service | 400,316 | 402,346 | 100.51\% | 419,688 | 419,688 | 100.00\% | 419,688 | 100.00\% | 4.31\% |
| Supplies/Materials | 22,180 | 12,726 | 57.38\% | 19,000 | 15,966 | 84.03\% | 9,199 | 48.42\% | -27.71\% |
| Equipment | 0 | 153 |  | 0 | 299 |  | 299 |  | 95.42\% |
| Administrative Supplies/Equipment/Other | 41,418 | 17,504 | 42.26\% | 25,000 | 27,619 | 110.48\% | 20,714 | 82.86\% | 18.34\% |
| Total Expenditure | \$2,855,318 | \$2,227,696 | 78.02\% | \$2,810,052 | \$2,786,721 | 99.17\% | \$2,175,722 | 77.43\% | -2.33\% |
| Transfer from General Fund-Preschool PPR | \$2,397,361 | \$2,107,585 | 87.91\% | \$2,654,188 | \$2,654,188 | 100.00\% | \$1,990,641 | 75.00\% | -5.55\% |
| Transfer from General Fund-Salary Costs | \$400,000 | 0 | 0.00\% | 400,000 | 400,000 | 100.00\% | 300,000 | 75.00\% |  |
| Excess (Deficiency) of Revenue | $(\$ 57,821)$ |  |  | \$244,186 | \$270,967 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 194,885 |  |  | 137,064 | 137,064 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$137,064 |  |  | \$381,250 | \$408,031 |  |  |  |  |

2022-23 Re-Adopted PPR is $\$ 9,043.23$ and is based on 293.5 FTE

Anticipated will be updated quarterly and is based on Re-Adopted Budget

Mesa County Valley School District 51
2022-23 Budget Summary Report, 3rd Quarter
Presented: April 18, 2023

## Nutrition Services Fund (21)

 as of March 31, 2023|  | 2021-22 <br> Actual <br> 6/30/22 | 2021-22 <br> Actual 3/31/22 | \% of Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2022-23 EOY Anticipated as of 3/31/23 | \% of Budget | 2022-23 Actual 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Student Meals | \$27,275 | \$9,819 | 36.00\% | \$1,593,995 | \$1,621,113 | 101.70\% | \$1,079,367 | 67.71\% | 10892.64\% |
| Ala Carte Lunch Sales | 119,962 | 85,399 | 71.19\% | 152,503 | 153,667 | 100.76\% | 107,498 | 70.49\% | 25.88\% |
| Adult Meals | 55,895 | 36,173 | 64.72\% | 72,835 | 72,906 | 100.10\% | 50,959 | 69.96\% | 40.88\% |
| Federal Reimbursement | 9,622,775 | 6,590,984 | 68.49\% | 5,400,305 | 5,421,142 | 100.39\% | 4,138,875 | 76.64\% | -37.20\% |
| State Reimbursement | 59,810 | 59,810 | 100.00\% | 167,405 | 167,130 | 99.84\% | 126,361 | 75.48\% | 111.27\% |
| Interest on Investment | 3,343 | 252 | 7.54\% | 90,000 | 40,000 | 44.44\% | 29,371 | 32.63\% | 11555.16\% |
| Miscellaneous | 13,517 | 19,835 | 146.74\% | 2,250 | 2,250 | 100.00\% | 158,338 | 7037.24\% | 698.28\% |
| Commodities | 888,037 | 385,910 | 43.46\% | 1,162,115 | 1,158,049 | 99.65\% | 299,898 | 25.81\% | -22.29\% |
| Total Revenue | \$10,790,614 | \$7,188,182 | 66.62\% | \$8,641,408 | \$8,636,257 | 99.94\% | \$5,990,667 | 69.33\% | -16.66\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries and Benefits | \$4,181,167 | \$3,429,310 | 82.02\% | \$4,759,585 | \$4,704,729 | 98.85\% | \$3,459,987 | 72.70\% | 0.89\% |
| Food | 3,154,503 | 2,368,816 | 75.09\% | 3,263,215 | 3,253,253 | 99.69\% | 2,462,317 | 75.46\% | 3.95\% |
| Non-Food | 1,565,078 | 1,147,495 | 73.32\% | 1,646,513 | 1,658,493 | 100.73\% | 1,410,238 | 85.65\% | 22.90\% |
| Commodities | 548,050 | 330,950 | 60.39\% | 549,811 | 608,331 | 110.64\% | 263,125 | 47.86\% | -20.49\% |
| Total Expenditure | \$9,448,798 | \$7,276,571 | 77.01\% | \$10,219,124 | \$10,224,806 | 100.06\% | \$7,595,667 | 74.33\% | 4.39\% |
| Transfer from 2017 Mill Levy Override Student Contact Days | 87,502 | 63,199 | 72.23\% | 103,643 | 103,643 | 100.00\% | 77,732 | 75.00\% |  |
| Excess (Deficiency) of Revenue \& Transfer | \$1,429,318 |  |  | (\$1,474,073) | (\$1,484,906) |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 2,116,507 |  |  | 3,545,825 | 3,545,825 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$3,545,825 |  |  | \$2,071,752 | \$2,060,919 |  |  |  |  |
| Reserves/Designations: <br> Non-Spendable: Inventories | $(750,186)$ |  |  | $(700,000)$ | $(700,000)$ |  |  |  |  |
| Unreserved/Undesignated Fund Balance at End of Year | \$2,795,639 |  |  | \$1,371,752 | \$1,360,919 |  |  |  |  |

* Cash receipts from schools - distribution to school revenue codes lags a month behind

Anticipated will be updated quarterly and is based on Re-Adopted Budget

Mesa County Valley School District 51 2022-23 Budget Summary Report, 3rd Quarter

Presented: April 18, 2023

## Government Designated Grants Fund (22) as of March 31, 2023

|  | 2021-22 Actual 6/30/22 | 2021-22 Actual 3/31/22 | \% of Actual | $\begin{gathered} 2022-23 \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2022-23 EOY <br> Anticipated as of $3 / 31 / 23$ | \% of Budget | 2022-23 Actual 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Grant Revenue | \$37,662,183 | \$29,193,945 | 77.52\% | \$76,103,216 | \$40,982,973 | 53.85\% | \$32,435,925 | 42.62\% | 11.10\% |
| Total Revenue | \$37,662,183 | \$29,193,945 | 77.52\% | \$76,103,216 | \$40,982,973 | 53.85\% | \$32,435,925 | 42.62\% | 11.10\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Instructional Programs | \$15,752,814 | \$10,196,662 | 64.73\% | \$30,112,131 | \$17,527,995 | 58.21\% | \$11,685,330 | 38.81\% | 14.60\% |
| Pupil Support Services | 14,781,478 | 10,312,491 | 69.77\% | 23,632,370 | 14,853,015 | 62.85\% | 9,902,010 | 41.90\% | -3.98\% |
| General Administration Support Services | 249,068 | 193,775 | 77.80\% | 829,449 | 248,466 | 29.96\% | 165,644 | 19.97\% | -14.52\% |
| School Administration Support |  |  |  |  |  |  |  |  |  |
| Business Support Services | 422,987 | 329,143 | 77.81\% | 736,521 | 553,334 | 75.13\% | 368,889 | 50.09\% | 12.08\% |
| Central Support Services | 577,103 | 382,844 | 66.34\% | 810,856 | 596,855 | 73.61\% | 397,903 | 49.07\% | 3.93\% |
| Community Services \& Other Support Services | 1,022,689 | 530,078 | 51.83\% | 2,087,105 | 1,879,433 | 90.05\% | 1,252,955 | 60.03\% | 136.37\% |
| Facilities/Construction Services | 502,800 | 278,370 | 55.36\% | 9,923,188 | 4,094,226 | 41.26\% | 2,729,484 | 27.51\% | 880.52\% |
| Other Uses | 108,000 | 81,000 | 75.00\% | 120,000 | 120,000 | 100.00\% | 100,000 | 83.33\% | 23.46\% |
| Total Expenditure | \$37,662,183 | \$22,943,575 | 60.92\% | \$76,103,216 | \$40,982,973 | 53.85\% | \$27,341,982 | 35.93\% | 19.17\% |
| GAAP Basis Result of Operations | \$0 | \$6,250,369 |  | \$0 | \$0 |  | \$5,093,943 |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$0 | \$6,250,369 |  | \$0 | \$0 |  | \$5,093,943 |  |  |
| Reserves/Designations: <br> Inventories |  |  |  |  |  |  |  |  |  |
| Encumbrances | $(1,066,890)$ | $(2,274,127)$ |  |  |  |  | $(1,001,404)$ |  |  |
| Unreserved/Undesignated Fund Balance | (\$1,066,890) | \$3,976,243 |  | \$0 | \$0 |  | \$4,092,539 |  |  |

Mesa County Valley School District 51 2022-23 Budget Summary Report, 3rd Quarter

Presented: April 18, 2023
Physical Activities Fund (23)
as of March 31, 2023

|  | 2021-22 Actual 6/30/22 | 2021-22 Actual 3/31/22 | \% of Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2022-23 EOY <br> Anticipated as of $3 / 31 / 23$ | \% of Budget | 2022-23 Actual 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Athletic Fees/Passes | \$344,833 | \$222,983 | 64.66\% | \$340,000 | \$340,000 | 100.00\% | \$221,763 | 65.22\% | -0.55\% |
| Gate Receipts | 311,084 | 271,706 | 87.34\% | 260,000 | 260,000 | 100.00\% | 257,046 | 98.86\% | -5.40\% |
| Misc Revenue | 15,796 | 0 | 0.00\% | 36,000 | 36,000 | 100.00\% | 6,921 | 19.23\% |  |
| Total Revenue | \$671,713 | \$494,689 | 73.65\% | \$636,000 | \$636,000 | 100.00\% | \$485,730 | 76.37\% | -1.81\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Playoffs | \$203,222 | \$151,634 | 74.61\% | \$220,000 | \$195,000 | 88.64\% | \$137,202 | 62.36\% | -9.52\% |
| Basketball, Girls | 49,671 | 49,519 | 99.69\% | 55,000 | 68,427 | 124.41\% | 68,427 | 124.41\% | 38.18\% |
| Cheerleader/Poms | 8,494 | 8,812 | 103.74\% | 15,000 | 17,773 | 118.49\% | 17,773 | 118.49\% | 101.69\% |
| Golf, Girls | 4,516 | 835 | 18.49\% | 8,000 | 8,000 | 100.00\% | 1,722 | 21.53\% | 106.23\% |
| Soccer, Girls | 29,836 | 6,406 | 21.47\% | 26,000 | 24,000 | 92.31\% | 8,363 | 32.17\% | 30.55\% |
| Softball, Girls | 35,647 | 35,647 | 100.00\% | 40,000 | 42,358 | 105.90\% | 42,358 | 105.90\% | 18.83\% |
| Swimming, Girls | 3,806 | 3,806 | 100.00\% | 12,000 | 12,000 | 100.00\% | 5,860 | 48.83\% | 53.97\% |
| Tennis, Girls | 10,620 | 2,748 | 25.88\% | 8,000 | 6,500 | 81.25\% | 3,513 | 43.91\% | 27.84\% |
| Lacrosse, Girls | 23,127 | 9,393 | 40.61\% | 27,000 | 27,000 | 100.00\% | 3,880 | 14.37\% | -58.69\% |
| Volleyball | 59,007 | 59,007 | 100.00\% | 48,000 | 67,853 | 141.36\% | 67,853 | 141.36\% | 14.99\% |
| Wrestling, Girls | 9,392 | 9,391 | 99.99\% | 12,000 | 18,873 | 157.28\% | 18,873 | 157.28\% | 100.97\% |
| Baseball | 42,026 | 11,442 | 27.23\% | 40,000 | 40,000 | 100.00\% | 9,634 | 24.09\% | -15.80\% |
| Basketball, Boys | 66,145 | 65,644 | 99.24\% | 55,000 | 57,791 | 105.07\% | 57,791 | 105.07\% | -11.96\% |
| Football | 137,960 | 117,960 | 85.50\% | 130,500 | 170,807 | 130.89\% | 107,807 | 82.61\% | -8.61\% |
| Golf, Boys | 9,562 | 9,562 | 100.00\% | 8,000 | 12,418 | 155.23\% | 12,418 | 155.23\% | 29.87\% |
| Soccer, Boys | 25,347 | 25,347 | 100.00\% | 26,000 | 26,555 | 102.13\% | 26,555 | 102.13\% | 4.77\% |
| Swimming, Boys | 3,256 | 0 | 0.00\% | 10,000 | 10,000 | 100.00\% | 1,051 | 10.51\% |  |
| Tennis, Boys | 7,771 | 7,595 | 97.74\% | 8,000 | 7,862 | 98.28\% | 7,862 | 98.28\% | 3.52\% |
| Lacrosse, Boys | 27,417 | 5,400 | 19.70\% | 27,000 | 27,000 | 100.00\% | 2,549 | 9.44\% | -52.80\% |
| Wrestling, Boys | 61,368 | 59,908 | 97.62\% | 55,000 | 60,802 | 110.55\% | 60,802 | 110.55\% | 1.49\% |
| Cross Country | 12,821 | 12,821 | 100.00\% | 14,000 | 13,706 | 97.90\% | 13,706 | 97.90\% | 6.90\% |
| Track | 50,824 | 3,330 | 6.55\% | 40,000 | 32,000 | 80.00\% | 5,671 | 14.18\% | 70.30\% |
| Contingency | 0 | 0 |  | 5,000 | 5,000 | 100.00\% | 0 | 0.00\% |  |
| Vehicle Use | 25,505 | 19,416 | 76.13\% | 0 | 12,000 |  | 6,394 |  | -67.07\% |
| Athletic Director Travel | 1,370 | 1,370 | 100.00\% | 3,000 | 3,000 | 100.00\% | 2,135 | 71.17\% | 55.84\% |
| Catastrophic Insurance | 0 | 0 |  | 7,500 | 7,500 | 100.00\% | 0 | 0.00\% |  |
| Scholarship Fund/Other | 191 | 214 | 112.04\% | 1,000 | 1,000 | 100.00\% | 707 | 70.70\% | 230.37\% |
| Total Expenditure | \$908,901 | \$677,207 | 74.51\% | \$901,000 | \$975,225 | 108.24\% | \$690,906 | 76.68\% | 2.02\% |
| Excess (Deficiency) of Revenue | $(\$ 237,188)$ |  |  | (\$265,000) | (\$339,225) |  |  |  |  |
| Transfer from General Fund | 150,000 | 150,000 |  | 400,000 | 400,000 |  | 400,000 |  |  |
| Excess (Deficiency) of Revenue \& Transfer | $(\$ 87,188)$ |  |  | \$135,000 | \$60,775 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 186,295 |  |  | 99,107 | 99,107 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$99,107 |  |  | \$234,107 | \$159,882 |  |  |  |  |

Anticipated will be updated quarterly and is based on Re-Adopted Budget

Mesa County Valley School District 51
2022-23 Budget Summary Report, 3rd Quarter
Engage, Equip, and Empower
Presented: April 18, 2023

## Beverage Fund (27)

as of March 31, 2023

|  | 2021-22 Actual 6/30/22 | 2021-22 <br> Actual 3/31/22 | \% of Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2022-23 EOY <br> Anticipated as of $3 / 31 / 23$ | \% of Budget | 2022-23 <br> Actual 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Commissions | \$54,670 | \$43,398 | 79.38\% | \$36,000 | \$55,000 | 152.78\% | \$49,875 | 138.54\% | 14.92\% |
| Electrical | 6,300 | 6,300 | 100.00\% | 7,308 | 6,468 | 88.51\% | 6,468 | 88.51\% | 2.67\% |
| Interest | 800 | 143 | 17.88\% | 20,000 | 20,000 | 100.00\% | 8,108 | 40.54\% | 5569.93\% |
| Miscellaneous | 0 | 0 |  | 15,000 | 15,000 | 100.00\% | 15,000 | 100.00\% |  |
| Total Revenue | \$61,770 | \$49,841 | 80.69\% | \$78,308 | \$96,468 | 123.19\% | \$79,451 | 101.46\% | 59.41\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| SBA Accounts | \$23,325 | \$23,325 | 100.00\% | \$35,000 | \$37,158 | 106.17\% | \$37,158 | 106.17\% | 59.31\% |
| Staff Development | 2,244 | 1,182 | 52.67\% | 21,000 | 12,000 | 57.14\% | 2,480 | 11.81\% | 109.81\% |
| Programs: |  |  |  |  |  |  |  |  |  |
| Projects | 4,937 | 248 | 5.02\% | 20,200 | 22,232 | 110.06\% | 22,232 | 110.06\% | 8864.52\% |
| Board Approved Programs | 255 | 0 |  | 4,000 | 3,000 | 75.00\% | 0 | 0.00\% |  |
| Electrical Reimbursement | 0 | 0 |  | 7,308 | 7,308 | 100.00\% | 0 | 0.00\% |  |
| Total Expenditure | \$30,761 | \$24,755 | 80.48\% | \$87,508 | \$81,698 | 93.36\% | \$61,870 | 70.70\% | 149.93\% |
| Excess (Deficiency) of Revenue | \$31,009 |  |  | $(\$ 9,200)$ | \$14,770 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 279,073 |  |  | 310,082 | 310,082 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$310,082 |  |  | \$300,882 | \$324,852 |  |  |  |  |


|  | $\mathbf{2 1 - 2 2}$ <br> Actual |  |
| :--- | ---: | ---: |
| 22-23 <br> Re-Adopted |  |  |
| Student Activities | $\$ 0$ | $\$ 2,200$ |
| Music | 4,937 | 5,000 |
| Athletics | 0 | 8,000 |
| Elementary Physical Activities | 0 | 5,000 |
| Total | $\$ 4,937$ | $\$ 20,200$ |

[^1]
## Mesa County Valley School District 51

2022-23 Budget Summary Report, 3rd Quarter
Presented: April 18, 2023

## Student Body Activities Fund (29)

 as of March 31, 2023|  | 2021-22 Actual 6/30/22 | 2021-22 <br> Actual <br> 3/31/22 | \% of Actual | $\begin{aligned} & 2022-23 \\ & \text { Re-Adopted } \\ & \text { Budget } \end{aligned}$ | 2022-23 EOY <br> Anticipated as of $3 / 31 / 23$ | \% of Budget | 2022-23 <br> Actual 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Local Revenues - Student Activities | \$4,884,793 | \$3,698,323 | 75.71\% | \$6,000,000 | \$4,944,179 | 82.40\% | \$3,743,285 | 62.39\% | 1.22\% |
| Total Revenue | \$4,884,793 | \$3,698,323 | 75.71\% | \$6,000,000 | \$4,944,179 | 82.40\% | \$3,743,285 | 62.39\% | 1.22\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Student Activities | 4,698,059 | \$3,290,143 | 70.03\% | \$6,000,000 | \$4,751,849 | 79.20\% | \$3,327,813 | 55.46\% | 1.14\% |
| Total Expenditure | \$4,698,059 | \$3,290,143 | 70.03\% | \$6,000,000 | \$4,751,849 | 79.20\% | \$3,327,813 | 55.46\% | 1.14\% |
| Excess (Deficiency) of Revenue | \$186,734 |  |  | \$0 | \$192,330 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 2,883,805 |  |  | 3,070,539 | 3,070,539 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$3,070,539 |  |  | \$3,070,539 | \$3,262,869 |  |  |  |  |

[^2]Mesa County Valley School District 51
2022-23 Budget Summary Report, 3rd Quarter
Presented: April 18, 2023


Anticipated will be updated quarterly and is based on Re-Adopted Budget

Mesa County Valley School District 51
2022-23 Budget Summary Report, 3rd Quarter
Presented: April 18, 2023

## Building Fund (41) <br> as of March 31, 2023

|  |  | 2021-22 <br> Actual <br> 3/31/22 | \% of Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Re-Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | 2022-23 EOY <br> Anticipated as of $3 / 31 / 23$ | \% of Budget |  | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Interest on Investments | \$286,121 | \$47,316 | 16.54\% | \$4,000,000 | \$4,700,000 | 117.50\% | \$3,183,032 | 79.58\% | 6627.18\% |
| Total Revenue | \$286,121 | \$47,316 | 16.54\% | \$4,000,000 | \$4,700,000 | 117.50\% | \$3,183,032 | 79.58\% | 6627.18\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Building Construction \& Improvements | \$5,510,049 | \$37,057 | 0.67\% | \$49,054,968 | \$43,994,862 | 89.68\% | \$23,434,780 | 47.77\% | 63139.82\% |
| Equipment | 77,669 | 77,669 | 100.00\% | 0 | 0 |  | 0 |  |  |
| Other Capital Outlay | 0 | 0 |  | 0 | 6,189 |  | 2,063 |  |  |
| Construction Services | 3,494,285 | 1,920,446 | 54.96\% | 0 | 3,555,700 |  | 1,777,850 |  | -7.43\% |
| Total Expenditure | \$9,082,003 | \$2,035,172 | 22.41\% | \$49,054,968 | \$47,556,751 | 96.95\% | \$25,214,693 | 51.40\% | 1138.95\% |
| Excess (Deficiency) of Revenue | (\$8,795,882) | (\$1,987,856) |  | (\$45,054,968) | (\$42,856,751) |  |  |  |  |
| Sale of Bonds | \$95,040,000 | \$95,040,000 |  | \$0 | \$0 |  |  |  |  |
| Premium/Discount | 20,523,499 | 20,523,499 |  | 0 | 0 |  |  |  |  |
| Less: Issuance Costs | $(563,499)$ | $(563,499)$ |  | 0 | 0 |  |  |  |  |
| Net Sale of Bonds | \$115,000,000 | \$115,000,000 |  | \$0 | \$0 |  |  |  |  |
| Excess (Deficiency) of Revenue | \$106,204,118 |  |  | (\$45,054,968) | (\$42,856,751) |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 20,332,268 |  |  | 126,536,386 | 126,536,386 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$126,536,386 |  |  | \$81,481,418 | \$83,679,635 |  |  |  |  |

Proceeds from bonds approved by voters in the November 7, 2017 election will be used to build a new Orchard Mesa Middle School, add gyms at Palisade High School and Dual Immersion Academy, and complete priority 1 maintenance projects, technology upgrades, and security features at schools across the District.

Proceeds from bonds approved by voters in the November 8, 2021 election will be used to build a new Grand Junction High School.

## Capital Projects Fund (43)

as of March 31, 2023

|  | 2021-22 Actual 6/30/22 | 2021-22 Actual 3/31/22 | \% of Actual | $\begin{aligned} & \text { 2022-23 } \\ & \text { Re-Adopted } \\ & \text { Budget } \end{aligned}$ | 2022-23 EOY Anticipated as of 3/31/23 | \% of Budget | 2022-23 <br> Actual 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Interest on Investments | \$35,413 | \$6,492 | 18.33\% | \$900,000 | \$716,466 | 79.61\% | \$387,803 | 43.09\% | 5873.55\% |
| Charter School Lease Payments (COP's) | 709,345 | 531,627 | 74.95\% | 704,825 | 704,825 | 100.00\% | 553,306 | 78.50\% | 4.08\% |
| Sale of Property | 915,095 | 0 | 0.00\% | 0 | 0 |  | 0 |  |  |
| Other Local/Misc Revenue | 714,661 | 22,780 | 3.19\% | 2,850,000 | 2,861,960 | 100.42\% | 2,861,960 | 100.42\% | 12463.48\% |
| Capital/Right of Use Leases | 3,091,814 | 0 | 0.00\% | 2,200,000 | 2,264,216 | 102.92\% | 0 | 0.00\% |  |
| Total Revenue | \$5,466,328 | \$560,899 | 10.26\% | \$6,654,825 | \$6,547,467 | 98.39\% | \$3,803,069 | 57.15\% | 578.03\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Ground Improvement/Land | \$327,716 | \$309,808 | 94.54\% | \$125,000 | \$43,945 | 35.16\% | \$41,544 | 306.74\% | 23.76\% |
| Buildings | 1,229,088 | 669,375 | 54.46\% | 1,200,000 | 704,033 | 58.67\% | 383,424 | 199.91\% | 258.38\% |
| Equipment | 40,649 | 647,299 | 1592.41\% | 2,575,215 | 2,398,875 | 93.15\% | 2,398,875 | 0.00\% | 270.60\% |
| Capital/Right To Use Leases | 3,091,814 | 0 | 0.00\% | 2,200,000 | 2,264,216 | 102.92\% | 0 |  |  |
| Other Capital Outlay | 128,893 | 345,761 | 268.25\% | 441,459 | 408,436 | 92.52\% | 351,436 | 79.61\% | 1.64\% |
| Subtotal | \$4,818,160 | \$1,972,243 | 40.93\% | \$6,541,674 | \$5,819,505 | 88.96\% | \$3,175,279 | 48.54\% | 61.00\% |
| CHARTER SCHOOL DEBT SERVICE: |  |  |  |  |  |  |  |  |  |
| Professional Services | \$2,500 | \$2,500 | 100.00\% | \$2,500 | \$2,500 | 100.00\% | \$2,500 | 100.00\% | 0.00\% |
| COP Financing Principal | 270,000 | 270,000 | 100.00\% | 285,000 | 285,000 | 100.00\% | 285,000 | 100.00\% | 5.56\% |
| COP Financing Interest | 431,200 | 218,975 | 50.78\% | 417,325 | 417,325 | 100.00\% | 212,225 | 50.85\% | -3.08\% |
| Subtotal | \$703,700 | \$491,475 | 69.84\% | \$704,825 | \$704,825 | 100.00\% | \$499,725 | 150.85\% | 1.68\% |
| DISTRICT DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| Lease Financing | \$1,670,223 | \$1,578,398 | 94.50\% | \$2,212,672 | \$2,212,672 | 100.00\% | \$1,082,007 | 48.90\% | -31.45\% |
| Professional Services | 2,500 | 2,500 | 100.00\% | 2,500 | 2,500 | 100.00\% | 3,300 | 132.00\% | 32.00\% |
| COP Financing Principal | 0 | 0 |  | 375,000 | 375,000 | 100.00\% | 375,000 | 100.00\% |  |
| COP Financing Interest | 139,346 | 69,673 | 50.00\% | 135,053 | 135,053 | 100.00\% | 69,673 | 51.59\% | 0.00\% |
| Subtotal | \$1,812,069 | \$1,650,571 | 91.09\% | \$2,725,225 | \$2,725,225 | 100.00\% | \$1,529,980 | 56.14\% | -7.31\% |
| Total Expenditure | \$7,333,929 | \$4,114,289 | 56.10\% | \$9,971,724 | \$9,249,555 | 92.76\% | \$5,204,984 | 52.20\% | 26.51\% |
| Excess (Deficiency) of Revenue | (\$1,867,601) |  |  | (\$3,316,899) | (\$2,702,088) |  |  |  |  |
| Transfer from General Fund <br> Excess (Deficiency) of Revenue and Transfer | 2,375,970 | 1,781,978 |  | 2,275,970 | 2,275,970 |  | 1,706,978 |  |  |
|  | \$508,369 |  |  | (\$1,040,929) | $(\$ 426,118)$ |  |  |  |  |
| GAAP Basis Fund Balance |  |  |  |  |  |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$15,893,182 |  |  | \$14,852,253 | \$15,467,064 |  |  |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Restricted: TABOR Emergency Requirement | $(6,227,336)$ |  |  | $(6,794,024)$ | (6,794,024) |  |  |  |  |
| Assigned Fund Balance | \$9,665,846 |  |  | \$8,058,229 | \$8,673,040 |  |  |  |  |

2021-22 Actual
Transfer: \$186.84 X 20,744.56 to Capital Projects/Insurance Reserve

| Capital Projects | $\$$ | $2,375,970$ |
| :--- | :--- | :--- |
| Insurance Reserve | $\$$ | $1,500,000$ |
|  | $\$ 3,875,970$ |  |

## 2022-23 Re-Adopted Budget

Transfer: $\$ 186.06 \times 20,294.64$ to Capital Projects/Insurance Reserve

Capital Projects
Insurance Reserve

| $\$$ | $2,275,970$ |
| :--- | :--- |
| $\$$ | $1,500,000$ |
| $\$$ | $3,775,970$ |

## Medical Insurance Fund (62)

as of March 31, 2023

|  | 2021-22 Actual 6/30/22 | 2021-22 <br> Actual 3/31/22 | \% of Actual | $\begin{gathered} \text { 2022-23 } \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2022-23 EOY <br> Anticipated as of $3 / 31 / 23$ | \% of Budget | 2022-23 Actual 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Medical Insurance Premiums | \$22,168,948 | \$16,275,863 | 73.42\% | \$22,504,059 | \$22,549,931 | 100.20\% | \$16,923,143 | 75.20\% | 3.98\% |
| Cobra Insurance Premiums | 205,791 | 157,413 | 76.49\% | 250,000 | 167,279 | 66.91\% | 126,336 | 50.53\% | -19.74\% |
| Interest on Investments | 3,915 | 37 | 0.95\% | 150,000 | 96,500 | 64.33\% | 72,289 | 48.19\% | 195275.68\% |
| Total Revenue | \$22,378,654 | \$16,433,313 | 73.43\% | \$22,904,059 | \$22,813,710 | 99.61\% | \$17,121,768 | 74.75\% | 4.19\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Medical - Administration/ Contracted Service | \$2,421,451 | \$2,634,542 | 108.80\% | \$3,062,417 | \$3,056,292 | 99.80\% | \$1,869,216 | 61.04\% | -29.05\% |
| Medical Services | 18,021,093 | 13,214,507 | 73.33\% | 19,426,705 | 18,661,944 | 96.06\% | 13,537,774 | 69.69\% | 2.45\% |
| Supplies/Equipment | 0 | 861 |  | 4,000 | 4,000 | 100.00\% | 1,491 | 37.28\% | 73.17\% |
| Miscellaneous | 32,274 | 0 | 0.00\% | 195,000 | 11,435 | 5.86\% | 11,435 | 5.86\% |  |
| Training | 0 | 0 |  | 1,000 | 1,000 | 100.00\% | 0 | 0.00\% |  |
| Total Expenditure | \$20,474,818 | \$15,849,910 | 77.41\% | \$22,689,122 | \$21,734,671 | 95.79\% | \$15,419,916 | 67.96\% | -2.71\% |
| Excess (Deficiency) of Revenue | \$1,903,836 |  |  | \$214,937 | \$1,079,039 |  |  |  |  |
| Transfer from General Fund | 0 | 0 |  | 1,500,000 | 1,500,000 |  | 1,125,000 |  |  |
| Excess (Deficiency) of Revenue and Transfer | \$1,903,836 |  |  | \$1,714,937 | \$2,579,039 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 752,563 |  |  | 2,656,399 | 2,656,399 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$2,656,399 |  |  | \$4,371,336 | \$5,235,438 |  |  |  |  |

Insurance Premiums are not considered a transfer

Anticipated will be updated quarterly and is based on Re-Adopted Budget

## Dental Insurance Fund (63)

 as of March 31, 2023|  | 2021-22 <br> Actual 6/30/22 | 2021-22 <br> Actual 3/31/22 | \% of Actual | $\begin{aligned} & 2022-23 \\ & \text { Re-Adopted } \\ & \text { Budget } \end{aligned}$ | 2022-23 EOY <br> Anticipated as of $3 / 31 / 23$ | \% of Budget | 2022-23 Actual 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Premiums | \$1,273,876 | \$959,106 | 75.29\% | \$1,360,024 | 1,206,484 | 88.71\% | \$906,448 | 66.65\% | -5.49\% |
| Total Revenue | \$1,273,876 | \$959,106 | 75.29\% | \$1,360,024 | \$1,206,484 | 88.71\% | \$906,448 | 66.65\% | -5.49\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Dental - Administration | \$91,202 | \$61,837 | 67.80\% | \$88,839 | \$88,246 | 99.33\% | \$59,833 | 67.35\% | -3.24\% |
| Dental - Claims/Services | 1,086,797 | 786,483 | 72.37\% | 1,266,286 | 1,088,219 | 85.94\% | 787,512 | 62.19\% | 0.13\% |
| Total Expenditure | \$1,177,999 | \$848,320 | 72.01\% | \$1,355,125 | \$1,176,465 | 86.82\% | \$847,345 | 62.53\% | -0.11\% |
| Excess (Deficiency) of Revenue | \$95,877 |  |  | \$4,899 | \$30,019 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 300,201 |  |  | 396,078 | 396,078 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$396,078 |  |  | \$400,977 | \$426,097 |  |  |  |  |

Insurance Premiums are not considered a transfer.

Anticipated will be updated quarterly and is based on Re-Adopted Budget

|  | 2021-22 <br> Actual 6/30/22 | 2021-22 <br> Actual 3/31/22 | \% of Actual | 2022-23 <br> Re-Adopted Budget | 2022-23 EOY <br> Anticipated as of $3 / 31 / 23$ | \% of Budget | 2022-23 <br> Actual 3/31/23 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Interest on Investments | \$13,497 | \$2,374 | 17.59\% | \$350,000 | \$309,585 | 88.45\% | \$129,988 | 37.14\% | 5375.48\% |
| Insurance Premium-Employee Benefits | 943,847 | 530 | 0.06\% | 1,385,000 | 1,029,737 | 74.35\% | 1,003 | 0.07\% | 89.25\% |
| Miscellaneous Revenue | 36,341 | 17,568 | 48.34\% | 12,000 | 30,451 | 253.76\% | 30,451 | 253.76\% | 73.33\% |
| Total Revenue | \$993,685 | \$20,472 | 2.06\% | \$1,747,000 | \$1,369,773 | 78.41\% | \$161,442 | 9.24\% | 688.60\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries and Benefits | \$898,090 | \$667,257 | 74.30\% | \$1,134,734 | \$1,065,801 | 93.93\% | \$791,862 | 69.78\% | 18.67\% |
| Workers' Compensation | 851,429 | 571,883 | 67.17\% | 1,200,000 | 1,028,479 | 85.71\% | 690,803 | 57.57\% | 20.79\% |
| Insurance Premiums / Bonds | 915,994 | 880,978 | 96.18\% | 1,111,000 | 1,033,897 | 93.06\% | 850,108 | 76.52\% | -3.50\% |
| Uninsured Losses / Claims | 166 | 0 | 0.00\% | 1,000 | 1,000 | 100.00\% | 0 | 0.00\% |  |
| Supplies / Other | 119,244 | 359,411 | 301.41\% | 190,000 | 153,846 | 80.97\% | 102,014 | 53.69\% | -71.62\% |
| Employee Assistance Program | 94,689 | 73,859 | 78.00\% | 150,000 | 110,748 | 73.83\% | 62,985 | 41.99\% | -14.72\% |
| Wellness Program | 3,583 | 39 | 1.09\% | 5,000 | 5,000 | 100.00\% | 0 | 0.00\% | -100.00\% |
| Total Expenditure | \$2,883,195 | \$2,553,427 | 88.56\% | \$3,791,734 | \$3,398,771 | 89.64\% | \$2,497,772 | 65.87\% | -2.18\% |
| Excess (Deficiency) of Revenue | (\$1,889,510) |  |  | (\$2,044,734) | (\$2,028,998) |  |  |  |  |
| Transfer from General Fund | 1,500,000 | 1,125,000 |  | 1,500,000 | 1,500,000 |  | 1,500,000 |  |  |
| Excess (Deficiency) of Revenue \& Transfer | (\$389,510) |  |  | $(\$ 544,734)$ | (\$528,998) |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 6,000,796 |  |  | 5,611,286 | 5,611,286 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$5,611,286 |  |  | \$5,066,552 | \$5,082,288 |  |  |  |  |

2021-22 Actual
Transfer: \$186.84 X 20,744.56 to Capital Projects/Insurance Reserve

| Capital Projects | $\$ 2,375,970$ |
| :--- | :--- | :--- |
| Insurance Reserve | $\$ \quad 1,500,000$ |
|  | $\$ 3,875,970$ |

## 2022-23 Adopted Budget

Transfer: $\$ 186.06 \times 20,294.64$ to Capital Projects/Insurance Reserve

| Capital Projects | $\$ 2,275,970$ |
| :--- | :--- | :--- |
| Insurance Reserve | $\$ \quad 1,500,000$ |
|  | $\$ 3,775,970$ |

Anticipated will be updated quarterly and is based on Re-Adopted Budget

## TOTAL INTEREST EARNED - 2022-23



## GENERAL FUND INTEREST - 2022-23


Mesa County Valley School District 51 March 2023 Budget Charts, 3rd Quarter
Presented: April 18, 2023

| Type of Investment | Fund | Bank or Safekeeping | Amount | Date Acquired | Interest Rate |
| :--- | :---: | :---: | ---: | :---: | :---: |
|  |  | In Trust with |  |  |  |
| C-SAFE - Mesa County | 31 | Mesa County Treasurer | $\$ 6,431,877$ | $6 / 27 / 03$ | $4.770 \%$ |
| C-SAFE - General | Pooled | US Bank - Denver | $52,183,317$ |  | $4.770 \%$ |
| C-SAFE - 2018 Bond | 41 | US Bank - Denver | $-2 / 2 / 18$ | $4.910 \%$ |  |
| C-SAFE - 2022 GJHS Bond | 41 | Wells Fargo Bank - Denver | $58,487,651$ | $1 / 26 / 22$ | $4.910 \%$ |
| Colo Trust - General | Pooled | Wells Fargo Bank - Denver | $7,839,282$ | $4 / 26 / 97$ | $4.859 \%$ |
| Colo Trust - 2022 GJHS Bond | 41 | Wells Fargo Bank - Denver | $58,502,106$ | $1 / 26 / 22$ | $4.859 \%$ |
| Total |  |  | $\mathbf{\$ 1 8 3 , 4 4 4 , \mathbf { 2 3 3 }}$ |  |  |

All Funds Total
Schedule of Interest Earned (All Funds)

| Source | General Fund |  | Colorado Preschool Program |  | Capital Reserve |  | Insurance Reserve |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Current Qtr | YTD | Current Qtr | YTD | Current Qtr | YTD | Current Qtr | YTD |
| Pooled Funds * | \$438,512 | \$1,311,874 | \$2,455 | \$2,817 | \$192,261 | \$387,803 | \$62,500 | \$129,988 |


| Source | Nutrition Services |  | Beverage Fund |  | Health Insurance |  | 2017 Mill Levy Override |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
|  | Current Qtr | YTD | Current Qtr | YTD | Current Qtr | YTD | Current Qtr |  |
| Pooled Funds * | $\$ 12,451$ | $\$ 29,371$ | $\$ 3,836$ | $\$ 8,108$ | $\$ 40,120$ | $\$ 72,289$ | $\$ 28,474$ |  |

[^3]Mesa County Valley School District 51
March 2023 Budget Charts, 3rd Quarter Presented: April 18, 2023
State of Colorado (SB $\mathbf{8 0}$ Interest Free Loans)

| Date of <br> Loan | Date of <br> Payment | Fund | Amount <br> of Loan | Payment | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

SUMMARY OF BORROWINGS (REPAYMENTS)
FROM STATE TREASURER INTEREST FREE LOAN PROGRAM

| MONTH | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July | - | - | - | - | - | - | - | - | - | - | - | - | - |
| August | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Septembe | - | - | - | - | - | - | - | - | - | - | - | - | - |
| October | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Novembeı | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decembel | - | - | - | - | - | - | - | - | - | - | - | - | - |
| January | \$3,946,000 | - | - | - | - | - | - | - | - | - | - | - | - |
| February | 2,854,000 | - | - | - | - | - | - | - | - | - | - | - | - |
| March | $(6,800,000)$ | - | - | - | - | - | - | - | - | - | - | - | - |
| April | - | - | - | - | - | - | - | - | - | - | - | - | - |
| May | - | - | - | - | - | - | - | - | - | - | - | - | - |
| June |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Board of Education Resolution: 22/23: 102
Adopted: April 18, 2023

| Name | Location | Assignment | Effective Date |
| :--- | :--- | :--- | ---: |
| Retirements |  |  | $5 / 24 / 2023$ |
| BRIDWELL, MICHELLE D | WEST | CLD-MS | $5 / 24 / 2023$ |
| LADUKE, KEVIN R | ORCHARD MESA | 6TH GR SCIENCE | $3 / 31 / 2023$ |
| PITTSENBARGER, JAMES F | CENTRAL | TECH ED/INDUSTRIAL ARTS | $5 / 24 / 2023$ |
| WETHERSTEIN, MARYLOU | GRAND RIVER | ART |  |
| Resignations/Termination |  |  | $5 / 24 / 2023$ |
| BAKER, RICHEL A | LINCOLN OM | GRADE 1 | $5 / 24 / 2023$ |
| COLBY, MYRANDA S | FRUITVALE | GRADE 3 | $5 / 24 / 2023$ |
| DIXON, PATRICI O | WINGATE | SP ED-MODERATE NEEDS | $5 / 24 / 2023$ |
| EARLY, JORDIN L | GRAND MESA | SP ED-SNB | $5 / 24 / 2023$ |
| MERLUZZI, MICHAEL E | GJHS | MATHEMATICS | $5 / 24 / 2023$ |
| MOLESPHINI, NICOLE M | BTK | OCCUPATIONAL THERAPIST | $5 / 24 / 2023$ |
| SAYLOR, SHELBILEE HA | BROADWAY | GRADE 2 | $5 / 24 / 2023$ |
| SIDENER, COURTNEY R | ROCKY MOUNTAIN | GRADE 2 |  |
|  |  |  |  |
| Leave of Absence |  |  |  |
| NONE AT THIS TIME. |  |  |  |
|  |  |  |  |
| New Assignments (Transfer/New Hires) |  |  |  |
| NONE AT THIS TIME. |  |  |  |
| Return from Leave |  |  |  |
| NONE AT THIS TIME. |  |  |  |

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on April 18, 2023.

| Donor |
| :--- |
| Gift |
| Value |
| School/Department |

Mays Concrete
Cash
\$500.00
Grand Mesa Middle School / Shorts for athletic programs

| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Jolley Smiles |
| :--- | :--- |
| Cash |
| $\$ 500.00$ |
| Grand Mesa Middle School /Track and field t-shirts |


| Donor | BL Realty Inc |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 500.00$ |
| School/Department | Grand Mesa Middle School / Shorts for athletic programs |


| Donor | TIL Construction LLC |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 1,500.00$ |
| School/Department | Grand Mesa Middle School / Family movie night at the Avalon |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Ace Hardware |
| :--- |
| Cash |
| $\$ 500.00$ |
| Grand Mesa Middle School / Trach and field t-shirts |


| Donor | Grand Valley Disc Golf Club |
| :--- | :--- |
| Gift | 2502 Riata Ranch Road |
| Value | $\$ 1945.00$ <br> Nutrition Services / Fruita Monument High School seniors unpaid <br> lunches |
| School/Department |  |


| Donor | RE by Choice LLC |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 250.00$ |
| School/Department | Palisade High School / Track |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Mesa County Cattlemen's Association |
| :--- |
| Book case and cash for books |
| $\$ 700.00$ |
| Appleton Elementary School / Library |


| Donor | Kyle and Brenda Prestangen |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 250.00$ |
| School/Department | Grand Junction High School / Knowledge Bowl |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Millennium Medical Services |
| :--- |
| Cash |
| $\$ 320.05$ |
| Dos Rios Elementary School / Robotics table for Robotics Club |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Anonymous |
| :--- | :--- |
| Einstein Bagels breakfast |
| $\$ 641.00$ |
| Fruita Monument High School / Staff breakfast |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Anonymous |
| :--- |
| Cash |
| $\$ 1,000.00$ |
| Fruita Monument High School / Meals for staff during conferences |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Anonymous |
| :--- |
| Cash |
| $\$ 300.00$ |
| Fruita Monument High School / AP Programming |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Anonymous |
| :--- | :--- |
| Cash |
| $\$ 600.00$ |
| Fruita Monument High School / Meals for staff during conferences |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Teyen and Michelle Shiao |
| :--- |
| Cash |
| $\$ 5,000.00$ |
| Palisade High School / Basketball |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |

Bookcliff Baptist Church/Bookcliff Christian School
Cash
\$200.00
Elementary Visual Arts / Art Heritage training materials

| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Cranston Family Foundation |
| :--- |
| Cash |
| $\$ 2,000.00$ |
| Nutrition Services / Families in need with meal charges |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Dufford, Waldeck, Milburn,\& Krohn, LLP Attorneys at Law |
| :--- | :--- |
| Cash |
| $\$ 350.00$ |
| Palisade High School / Future Business Leaders of America |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |

Modern Classic Motors
Cash
$\$ 300.00$

| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Nextgrad LLC |
| :--- |
| Cash |
| $\$ 500.00$ |
| Palisade High School / College bound students |

NOW THEREFORE BE IT RESOLVED the Mesa County Valley School District 51 Board of Education, in accepting the donations listed above, extends their appreciation and acknowledges these important partnerships within the community which support learning for all students.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on April 18, 2023.

WHEREAS, Mesa County Valley School District 51 received notification from Chadwick, Steinkirchner, Davis and Co that they would no longer be able to perform the District's audits; and

WHEREAS, Board Of Education Policy DJE, Bidding Requirements and Procedures, notes single contracts exceeding $\$ 25,000$ require a Request For Proposal be submitted; and

WHEREAS, such Request For Proposal was submitted to audit firms across the state; and
WHEREAS, following receipt of various proposals a committee was formed to review of each proposal and interview perspective firms; and

WHEREAS, the firm of Hinkle and Company, PC was selected among the proposals to best fit the needs of the District; and

WHEREAS, Board of Education Policy DIE, Audits/Financial Monitoring requires the Board of Education to appoint an auditor; now

THEREFORE, BE IT RESOLV ED, the District wishes to contract with Hinkle and Company, PC; for the purpose of completing the District's annual audits; and

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Mesa County Valley School District 51 Board of Education hereby authorized Mrs. Melanie Trujillo, Chief Financial Officer to enter into contract with Hinkle and Company, PC.

I certify that the information contained herein is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on April 18, 2023.

Bridget Story
Assistant Secretary, Board of Education

| Category | High School |  |  |  | Middle School |  |  |  | Elementary School |  |  |  | Total |  | Total for previous years as of: February 28 (29) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 22/23 |  | 21/22 |  | $22 / 23$ |  | 21/22 |  | 22/23 |  | 21/22 |  | 22/23 | 21/22 | $20 / 21$ | $19 / 20$ | 18/19 | $17 / 18$ | 16/17 |
|  | M | F | M | F | M | F | M | F | M | F | M | F |  |  |  |  |  |  |  |
| 100 | 6 | 7 | 1 | 1 | 8 | 2 | 3 |  |  |  |  |  | 9 | 5 | 4 | 13 | 26 | 14 | 16 |
| 200 | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  | 1 |  | 2 | 2 |
| 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 400 | 6 | 7 | 5 | 2 | 4 | 1 | 2 | 9 |  |  |  |  | 18 | 18 | 7 | 6 | 4 | 1 |  |
| 500 | 12 | 2 | 4 | 1 | 3 | 1 | 3 |  |  |  |  |  | 8 | 8 | 5 | 9 | 5 | 1 | 9 |
| 600 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 700 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| DSP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VOO | 9 | 7 | 4 | 2 | 6 | 5 | 2 |  |  |  |  |  | 12 | 8 | 8 | 13 | 16 | 7 | 8 |
| Total | 34 | 23 | 14 | 6 | 21 | 9 | 10 | 9 |  |  |  |  | 87 | 39 | 24 | 42 | 51 | 25 | 36 |

## Category Description

100 - drug or controlled
substance
200-alcohol
300 - tobacco
400 - felony assault
500 - dangerous weapons
600 - robbery
700 - other felonies
DSP - destruction / defacement of school property
V00 - other violations





[^0]:    Mesa Valley Community School became a District Charter School for the 2014-15 school year. Previously, their program revenue
    and expenditures were included in the General Fund.

[^1]:    Anticipated will be updated quarterly and is based on Re-Adopted Budget

[^2]:    Anticipated will be updated quarterly and is based on Re-Adopted Budget

[^3]:    NOTE: Earnings are not known and allocated to funds until after the end of the month, so earnings are

